

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number										
County: Ellsworth		E/2 1/4 E/2 1/4 SE 1/4	32	T 17 S	R 10 EW										
Distance and direction from nearest town or city street address of well if located within city? 3-W 1/4 N. of Bushton, Ka.															
2 WATER WELL OWNER: Charles Disque		Board of Agriculture, Division of Water Resources													
RR#, St. Address, Box #: Rt 1 Box 76		Application Number: T89-579													
City, State, ZIP Code: Bushton, Ka. 67427															
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 106 ft. ELEVATION:													
N ↑ 1 Mile ↓ S W ← → E <table border="1" style="margin: auto; text-align: center;"><tr><td> </td><td> </td></tr><tr><td>NW</td><td>NE</td></tr><tr><td> </td><td> </td></tr><tr><td>SW</td><td>SE</td></tr><tr><td> </td><td> </td></tr></table>				NW	NE			SW	SE			Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.			
		NW	NE												
		SW	SE												
WELL'S STATIC WATER LEVEL 27 ft. below land surface measured on mo/day/yr															
Pump test data: Well water was ft. after hours pumping gpm															
Est. Yield gpm: Well water was ft. after hours pumping gpm															
Bore Hole Diameter 9 in. to ft., and in. to ft.															
WELL WATER TO BE USED AS:		5 Public water supply 8 Air conditioning 11 Injection well													
1 Domestic 3 Feedlot ☒ Oil field water supply 9 Dewatering 12 Other (Specify below)															
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well															
Was a chemical/bacteriological sample submitted to Department? Yes.....No ☒; If yes, mo/day/yr sample was submitted															
Water Well Disinfected? Yes No ☒															
5 TYPE OF BLANK CASING USED:															
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued ☒ Clamped															
☒ PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded															
7 Fiberglass Threaded															
Blank casing diameter 5 in. to 86 ft., Dia. in. to ft., Dia. in. to ft.															
Casing height above land surface 12 in., weight lbs./ft. Wall thickness or gauge No.															
TYPE OF SCREEN OR PERFORATION MATERIAL:															
1 Steel 3 Stainless steel 5 Fiberglass ☒ PVC 10 Asbestos-cement															
2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify)															
12 None used (open hole)															
SCREEN OR PERFORATION OPENINGS ARE:															
1 Continuous slot ☒ Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)															
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes															
7 Torch cut 10 Other (specify)															
SCREEN-PERFORATED INTERVALS: From 86 ft. to 106 ft., From ft. to ft.															
GRAVEL PACK INTERVALS: From 20 ft. to 106 ft., From ft. to ft.															
6 GROUT MATERIAL: ☒ Neat cement 2 Cement grout 3 Bentonite 4 Other															
Grout Intervals: From 0 ft. to 20 ft., From ft. to ft.															
What is the nearest source of possible contamination:															
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well															
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well															
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)															
		NONE													
Direction from well? How many feet?															
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS										
0	3	TOP SOIL													
3	40	clay													
40	106	sandstone													
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ☒ constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 12- 22-89 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 462 This Water Well Record was completed on (mo/day/yr) 1-29-89 under the business name of Sam's Water Well by (signature) <i>Lora Chapman</i>															