				WWC-5		vision of Water		SMW-110		
				e in Well Use	Res	sources App. No		Well ID		
1 LOCATION OF WATER WELL:				Fraction				ge Number		
County: Barton SE 1/4 SW 1/4 SW 1/4 S										
2 WELL	OWNER: 1	ast Name:		First:		eet or Rural Address where well is located (if unknown, distance and				
1 A 11 9900 West 110st Ctrest						irection from nearest town or intersection): If at owner's address, check here:				
Address:			ы		105	05 Front Street, Claflin, Ks.				
City:	Overland		State: KS	ZIP: 66201	East	East				
3 LOCAT			OF COL		45		39 5221	56		
WITH "	WITH "X" IN SECTION POY. 4 DEPTH OF COMPLETED WELL: Depth(s) Groundwater Encountered: 1)						5 Latitude: 38.522156			
1	SECTION BOX: (2) (4 or 4) (1)									
WELL'S STATIC WATER LEVEL:31.09					.09 _{ft} .	Source	ntal Datum:		35 LI NAD ZI	
	below land surface, measured on (m					3. Source	S (unit make/model: .	Juniper Ge	eode GNS2	
NW	above land surface, measured on (mo-da						(WAAS enabled? [
	Pump test data: Well water was ft.					☐ Land Survey ☐ Topographic Map				
w	E	after		s pumping						
sw	SE	after		vater wass pumping						
Estimated Yield:					БРШ	6 Elevat	6 Elevation: NA Ground Level TOC			
S Bore Hole Diameter:				in. to	ft. and	Source	Source: Land Survey GPS Topographic Map			
1 r	1 mile 3.75°. in. to95°						☐ Other			
7 WELL WATER TO BE USED AS:										
1. Domestic				ater Supply: well ID						
☐ Household 6. ☐ Dewaterin				ig: how many wells?	••••••	11. Test H	11. Test Hole: well ID			
☐ Lawn & Garden 7. ☐ Aquifer Ro ☐ Livestock 8. ■ Monitorin				echarge: well ID	W-110	☐ Cas	☐ Cased ☐ Uncased ☐ Geotechnical			
_	2. ☐ Irrigation 8. ■ Monitoring: Well 1D					10				
	3. ☐ Feedlot ☐ Air Sparge ☐ Soil V									
4. Industr			Recovery			13. Other (specify):				
Was a chemical/bacteriological sample submitted to KDHE? ☐ Yes ■ No If yes, date sample was submitted:										
Water well disinfected? Yes No										
8 TYPE OF CASING USED: ☐ Steel ■ PVC ☐ Other										
Casing diameter1 in. to20ft., Diameter in. toft.										
Casing diameterin. to20ft., Diameterin. toft., Diameterin. toft. Casing height above land surface0in. Weightlbs./ft. Wall thickness or gauge No. \$\$Ch.40ft.										
TYPE OF SCREEN OR PERFORATION MATERIAL:										
☐ Steel ☐ Stainless Steel ☐ Fiberglass ☐ PVC ☐ Other (Specify)										
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)										
SCREEN OR PERFORATION OPENINGS ARE:										
☐ Continuous Slot ☐ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)										
SCREEN-PERFORATED INTERVALS: From ft. to ft., From ft., From ft., From ft.										
GRAVEL PACK INTERVALS: From										
9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other Cement pad										
Grout Intervals: From										
Nearest source of possible contamination:										
☐ Septic Tank ☐ Lateral Lines ☐ Pit Privy ☐ Livestock Pens ☐ Insecticide Storage										
Sewer			Cess Pool	☐ Sewage L		Fuel Storage		doned Water V	Well	
☐ Watertight Sewer Lines ☐ Seepage Pit ☐ Feedyard ☐ Fertilizer Storage ☐ Oil Well/Gas Well ☐ Other (Specific) ☐ Undefined										
Other (Specify) Undefined Direction from well? Uncertain Distance from well? Uncertain ft.										
10 FROM	TO		ITHOLO		FROM	TO	LITHO. LOG (cont.)	or PLUGGIN	G INTERVALS	
0		Sandy Loam					()			
4		Silty Clay, br				i i				
19	20	oamy Sand, brown, some caliche								
20	28	Silt Loam, brown, clay in part								
28	30	Sandy Loam, brown								
30	38	Silty Clay Loam, brown, some sand								
38			Silty Clay, brown			Notes:				
43 45 Silty Clay Loam, brown						摄 " 自				
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged										
under my jurisdiction and was completed on (mo-day-year) 5-5-2023 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 604 This Water Well Record was completed on (mo-day-year)										
under the h	uci well Co	ne of Enviror	imental F	Priority Service. Inc.	alei Well K	Signature	intered on tho-day-	year) .	M. S	
under the business name of Environmental Priority Service, Inc. Mail 1 white copy along with a fee of \$5.00 for each constructed well to: Kansas Department of Health and Environment, Bureau of Water, GWTS Section,										
				66612-1367. Mail one to						
		s.gov/waterwell/			KSA 82a-1				7/10/2015	

T. 17 R.11W Sec. 34

Barton County

