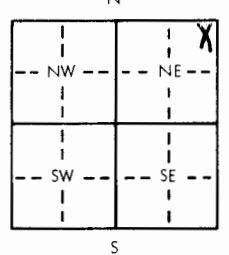


USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment (Water well Contractors) Topeka, Kansas 66620

1. Location of well:		County <b>Barton</b>	Fraction <b>ne 1/4 ne 1/4 ne 1/4</b>	Section number <b>17</b>	Township number <b>T 17 S R 12</b>	Range number <b>12</b>	<b>X</b> W
2. Distance and direction from nearest town or city: <b>NORTH-Redwing, KS</b> Street address of well location if in city:				3. Owner of well: R.R. or street: City, state, zip code:			
4. Locate with "X" in section below: N W E S 1 Mile				Sketch map: 		6. Bore hole dia. <b>10</b> in. Completion date _____ Well depth <b>225</b> ft. <b>7-10-79</b>	
5. Type and color of material				From		To	
				fill sand		0	1
clay				1	18	7. Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary	
Post rock				18	28	8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other	
Shale				28	75	9. Casing: Material <u>pvc</u> Height: Above or below Threaded _____ Welded _____ Surface <b>18</b> in. RMP _____ PVC _____ Weight <b>258</b> lbs./ft. Dia. <b>5 1/2</b> in. to <b>225</b> ft. depth Wall Thickness: inches or Dia. _____ in. to _____ ft. depth gage No. <b>1258</b>	
White clay				75	82	10. Screen: Manufacturer's name <b>certain teed</b> Type <u>pvc</u> Dia. <b>5 1/2</b> Slot/groove <u>1/16</u> Length <b>20</b> Set between <b>205</b> ft. and <b>225</b> ft. _____ ft. and _____ ft.	
Rock				82	93	Gravel pack? <input checked="" type="checkbox"/> Size range of material <b>1/2 - 3/4 - 3/8</b>	
White clay				93	133	11. Static water level: _____ mo./day/yr. <b>60</b> ft. below land surface Date <b>7-7-79</b>	
Sand rock				133	137	12. Pumping level below land surfaces: <b>160</b> ft. after <b>4</b> hrs. pumping <b>40</b> g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield <b>100</b> g.p.m.	
Shale				137	146	13. Water sample submitted: _____ mo./day/yr. <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Date <b>7-7-79</b>	
Sand rock				146	151	14. Well head completion: <input checked="" type="checkbox"/> Pitless adapter <b>18</b> Inches above grade	
White clay				151	160	15. Well grouted? <input checked="" type="checkbox"/> With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From <b>0</b> ft. to <b>12</b> ft.	
Fire clay				160	200	16. Nearest source of possible contamination: ft <b>500</b> Direction <b>south</b> type <b>septic tank</b> Well disinfected upon completion? <b>both</b> Yes <input type="checkbox"/> No <input type="checkbox"/>	
Good clean loose sand rock				200	225	17. Pump: _____ Not installed Manufacturer's name <b>Red Jacket</b> Model number <b>12bo</b> HP <b>3/4</b> Volts <b>230</b> Length of drop pipe <b>189</b> ft. capacity <b>18</b> g.p.m. Type: <input checked="" type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other	
(Use a second sheet if needed)							
18. Elevation:		19. Remarks:		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <b>Osencrantz-Bemis 134</b> Business name _____ License No. _____ Address <b>Box 713 Great Bend, KS</b> Signed <b>Freddie Radson</b> Date <b>7/30/79</b> Authorized representative			
Topography: <input checked="" type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley							

L77-1201-17 NE NE NE

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5