

**CORRECTION(S) TO WATER WELL RECORD (WWC-5)**

(to rectify lacking or incorrect information)

County: Barton

**Location listed as:**

Section-Township-Range: 21-17-12

Fraction (  $\frac{1}{4}$   $\frac{1}{4}$   $\frac{1}{4}$ ): \_\_\_\_\_

**Location changed to:**

21-17S-12W

NE NE SE

**Other changes:** Initial statements: \_\_\_\_\_

Changed to: \_\_\_\_\_

Comments: \_\_\_\_\_

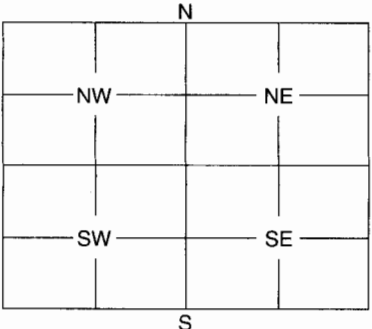
verification method: Written & legal descriptions, county ownership map,  
and Claflin & Redwing 1:24,000 topo. maps (buildings shown  
on map). initials: DRL date: 11/9/2004

submitted by: Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3726  
to: Kansas Dept of Health & Environment, Bureau of Water, 1000 SW Jackson, Suite 420, Topeka, KS 66612-1367.

1	LOCATION OF WATER WELL: County: <b>Barton</b>	Fraction $\frac{1}{4}$ $\frac{1}{4}$ $\frac{1}{4}$	Section Number <b>21</b>	Township Number <b>17</b>	Range Number <b>12</b> E/W
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Distance and direction from nearest town or city street address of well if located within city?  
**From Odin, KS - 2W, 1/2 S, West into**

2	WATER WELL OWNER: <b>Lawrence Jenisch</b> RR #, St. Address, Box #: <b>810 Houston</b> City, State, ZIP Code: <b>Clayton, KS 67525</b>	Board of Agriculture, Division of Water Resources Application Number:
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3	MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX: 	4	DEPTH OF WELL <b>180</b> ft. ( <b>Furthest W. of 2 wells</b> ) WELL'S STATIC WATER LEVEL <b>120</b> ft. WELL WAS USED AS: <input checked="" type="radio"/> Domestic <input type="radio"/> Irrigation <input type="radio"/> Feedlot <input type="radio"/> Industrial <input type="radio"/> Public Water Supply <input type="radio"/> Oil Field Water Supply <input type="radio"/> Domestic (Lawn & Garden) <input type="radio"/> Air Conditioning <input type="radio"/> Dewatering <input type="radio"/> Monitoring Well <input type="radio"/> Injection Well <input type="radio"/> Other ..... Was a chemical / bacteriological sample submitted to Department? Yes ..... No <input checked="" type="checkbox"/> If yes, mo/day/yr sample was submitted ..... Water Well Disinfected: Yes <input checked="" type="checkbox"/> No .....
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5	TYPE OF BLANK CASING USED: <input checked="" type="radio"/> Steel <input type="radio"/> PVC <input type="radio"/> 3 RMP (SR) <input type="radio"/> 4 ABS <input type="radio"/> 5 Wrought <input type="radio"/> 6 Asbestos-Cement <input type="radio"/> 7 Fiberglass <input type="radio"/> 8 Concrete Tile <input type="radio"/> 9 Other (Specify below) ..... Blank casing diameter <b>5</b> in. Was casing pulled? Yes <input checked="" type="checkbox"/> No ..... If yes, how much <b>3'</b> Casing height above or <u>below</u> land surface <b>36"</b> in.
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6	GROUT PLUG MATERIAL: <input type="radio"/> Neat cement <input type="radio"/> Cement grout <input checked="" type="radio"/> Bentonite <input type="radio"/> Other ..... Grout Plug Intervals: From <b>3'</b> ft. to <b>13'</b> ft., From ..... ft. to ..... ft., From ..... to ..... ft. What is the nearest source of possible contamination: <input checked="" type="radio"/> 1 Septic tank <input type="radio"/> 2 Sewer lines <input type="radio"/> 3 Watertight sewer lines <input type="radio"/> 4 Lateral lines <input type="radio"/> 5 Cess pool <input type="radio"/> 6 Seepage pit <input type="radio"/> 7 Pit privy <input type="radio"/> 8 Sewage lagoon <input type="radio"/> 9 Feedyard <input type="radio"/> 10 Livestock pens <input type="radio"/> 11 Fuel storage <input type="radio"/> 12 Fertilizer storage <input type="radio"/> 13 Insecticide storage <input type="radio"/> 14 Abandoned water well <input type="radio"/> 15 Oil well/Gas well <input type="radio"/> 16 Other (specify below) ..... Direction from well? <del>NE</del> <b>NE</b> How many feet? <del>64'</del> <b>64'</b>
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FROM	TO	PLUGGING MATERIALS
180'	<del>13'</del> 13'	Sand
13'	3'	Bentonite
3'	0'	Compacted Soil

RECEIVED  
 OCT 27 2004  
 BUREAU OF WATER

7	CONTRACTOR'S OF LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) <b>10/20/04</b> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. .... This Water Well Record was completed on (mo/day/year) ..... under the business name of ..... by (signature) <b>Robert Bush</b>
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INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records.