1	LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: Barton		SW4 SW4 SW4	36	17	12W
Distance and direction from nearest town or city street address of well if located within city?					
Ochin ks 21/4 mi South East into					
2 WATER WELLOWNER: Tom & Tanet Hipp  RR #, St. Address, Box #: 1120 NE 90 & Ave Board of Agriculture, Division of Water Resources  Application Number:					
	City, State, ZIP Code : Classic	F-5 6 7525			3
3	MARK WELL'S LOCATION WITH 4 DEPTH OF WELL				
	N	WELL'S STATIC WATER LEVEL 23 ft.			
		WELL WAS USED AS:			
	N W	Domestic 5 Public Water Supply 9 Dewa 2 Irrigation 6 Oil Field Water Supply 10 Monit		•	
w		3 Feedlot	7 Domestic (Lawn &	Garden) 11 Injection	
٧٧		4 muusinai	8 Air Conditioning		( )
	S W ———— S E ———	Was a chemical / bacteriological sample submitted to Department?Yes			
	x   C	Water Well Disinfected:	Yes No		
	\$ 				
5 TYPE OF BLANK CASING USED:					
Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (Specify below) 2 PVC 4 ABS 6 Asbestos-Cement 8 Concrete Tile					
Blank casing diameter					
6 GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout					
Grout Plug Intervals: From 40 ft. to 6 ft., From ft., From ft., From ft., From to ft.					
What is the nearest source of possible contamination:  1 Septic tank 6 Seepage pit 11 Fuel storage 16 Other (specify below)					and the hostowy
1 Septic tank 2 Sewer lines		<ul><li>6 Seepage pit</li><li>7 Pit privy</li></ul>	<ul><li>11 Fuel storage</li><li>12 Fertilizer storag</li></ul>	e	ecity below)
3 Watertight sewer lines 4 Lateral lines		<ul><li>8 Sewage lagoon</li><li>9 Feedyard</li></ul>	<ul><li>13 Insecticide stora</li><li>14 Abandoned wate</li></ul>	•	
5 Cess Pool 10 Livestock pens 15 Oil well/Gas well		I			
Direction from well? How many feet?					
FROM TO PLU		GGING MATERIALS			
71 40 SAND					
40 O Bentonite		Le Hole Plugg			
_					
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year)					
water Well Contractor's License No					
by (signature)					
INSTRUCTIONS: Use typewriter or ball point pen. <u>Please press firmly</u> and <u>print</u> clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001.					
Telephone: 785/296-3565. Send one to Water Well Owner and retain one for your records.					