WATER WELL P		WWC-5		ision of Water	20170022			
Original Record		ge in Well Use		ources App. No.		Well ID		
1 LOCATION OF W County: Barton	ATER WELL:	Fraction  4 SE 4 NE 4		ection Number				
Address: PO Box 2	256	1		ction from nearest town or intersection): If at owner's address, check here:				
Address: 3 1/2 East, 2 3/4 South of Beaver								
City: Claflin	State: KS							
3 LOCATE WELL	4 DEPTH OF COM	MPLETED WELL:	80 ft	. 5 Letitud	a. 38.599	7(decimal degr	rrees)	
WITH "X" IN		Encountered: 1)		Longitude: 98.6015 (decimal degrees)				
SECTION BOX:	2)				y Well Horizontal Datum: ☐ WGS 84 ■ NAD 83 ☐ NAD 27			
	WELL'S STATIC WA	TER LEVEL: 27	ft.	Source f	or Latitude/Longitude			
	below land surface, measured on (mo-day-yr)2-							
NW NE	above land surface, measured on (mo-day-yr)			(				
	Pump test data: Well water was			☐ Land Survey ☐ Topographic Map ☐ Online Mapper:				
WE		water was ft		Office (viapper				
swse	E after hours pumpinggpm							
	Estimated Yield:gpm			6 Elevation:ft. ☐ Ground Level ☐ TOC  Source: ☐ Land Survey ■ GPS ☐ Topographic Map				
S		10 in to 80						
1 mile  in. to ft.								
7 WELL WATER TO BE USED AS: 1. Domestic: 5. ☐ Public Water Supply: well ID								
1. Domestic:		ater Supply: well ID		10. MOII I	field Water Supply: I	easeTitschmann.		
Lawn & Garden	☐ Household 6. ☐ Dewatering: how many wells? ☐ Lawn & Garden 7. ☐ Aquifer Recharge: well ID							
☐ Livestock 8. ☐ Monitoring: well ID								
2. Irrigation 9. Environmental Remediation: well ID								
3. ☐ Feedlot	☐ Air Sparg					ischarge Inj. of Wate	ter	
4. Industrial	☐ Recovery	☐ Injection						
Was a chemical/bacteriological sample submitted to KDHE?  Yes No If yes, date sample was submitted:								
Water well disinfected? ■ Yes □ No								
8 TYPE OF CASING	USED: Steel PV	C Other	CASI	NG JOINTS:	■ Glued □ Clampe	d   Welded   Thread	ded	
Casing diameter								
Casing height above land surface								
TYPE OF SCREEN OR PERFORATION MATERIAL:								
☐ Steel ☐ Stainless Steel ☐ Fiberglass ■ PVC ☐ Other (Specify)								
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)  SCREEN OR PERFORATION OPENINGS ARE:								
Continuous Slot ☐ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)								
☐ Louvered Shutter ☐ Key Punched ☐ Wire Wrapped ☐ Saw Cut ☐ None (Open Hole)								
SCREEN-PERFORATED INTERVALS: From								
GRAVEL PACK INTERVALS: From 80 ft. to 20 ft., From ft. to ft., From ft. to ft.								
9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other								
Grout Intervals: From								
Nearest source of possible contamination:								
☐ Septic Tank ☐ Lateral Lines ☐ Pit Privy ☐ Livestock Pens ☐ Insecticide Storage								
☐ Sewer Lines ☐ Cess Pool ☐ Sewage Lagoon ☐ Fuel Storage ☐ Abandoned Water Well								
□ Watertight Sewer Lines □ Seepage Pit □ Feedyard □ Fertilizer Storage □ Oil Well/Gas Well								
■ Other (Specify) .None  Direction from well?								
10 FROM TO	LITHOLO		FROM			r PLUGGING INTERV	ALS	
	Top soil		50		andstone (coarse)			
	Brown clay		70		ray shale w/ sand			
	Tan clay w/ caliche &	limestone	75		ray shale			
	Tan clay							
	Limestone w/ caliche							
16 23	Yellow shale							
	Gray shale		Notes:					
32 35	Gray shale w/ small s	andstone streaks						
35 50	35 50 Gray shale							
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged								
under my jurisdiction and was completed on (mo-day-year)2-8-17 and this record is true to the best of my knowledge and belief.								
Kansas Water Well Contractor's License No134 This Water Well Record was completed on (mo-day-year)2-10-17								
Mail I white copy ale	ong with a fee of \$5.00 for ea	ch constructed well to: Kans	sas Department	of Health and Fr	vironment Bureau of W	ater GWTS Section		
Mail 1 white copy along with a fee of \$5.00 for each constructed well to: Kansas Department of Health and Environment, Bureau of Water, GWTS Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Mail one to Water Well Owner and retain one for your records. Telephone 785-296-5524.								
Visit us at http://www.kdheks.gov/waterwell/index.html KSA 82a-1212 Revised 7/10/2015								