

WATER WELL RECORD

Form WWC-5

Division of Water Resources App. No.

1 LOCATION OF WATER WELL: County: Barton	Fraction 1/4 NE 1/4 SE 1/4 SW 1/4	Section Number 25	Township No. T 17 S	Range Number R 13 <input type="checkbox"/> E <input checked="" type="checkbox"/> W
Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here <input type="checkbox"/> Approximately 1.5 miles north and 3.5 miles east of Hoisington.		Global Positioning System (GPS) information: Latitude: 38.539572 (in decimal degrees) Longitude: -98.71059 (in decimal degrees) Elevation: unknown Datum: <input type="checkbox"/> WGS 84, <input checked="" type="checkbox"/> NAD 83, <input type="checkbox"/> NAD 27 Collection Method: <input checked="" type="checkbox"/> GPS unit (Make/Model: WAAS) <input type="checkbox"/> Digital Map/Photo, <input type="checkbox"/> Topographic Map, <input type="checkbox"/> Land Survey Est. Accuracy: <input type="checkbox"/> <3 m, <input checked="" type="checkbox"/> 3-5 m, <input type="checkbox"/> 5-15 m, <input type="checkbox"/> >15 m		
2 WATER WELL OWNER: Mike Hekele RR#, Street Address, Box #: 1184 NE 90 Ave. City, State, ZIP Code : Clafin, KS 67525				

<p>3 LOCATE WELL WITH AN "X" IN SECTION BOX:</p> <div style="text-align: center;"> </div>	<p>4 DEPTH OF COMPLETED WELL ----- 100 ft.</p> <p>Depth(s) Groundwater Encountered (1) ----- ft. (2) ----- ft. (3) ----- ft.</p> <p>WELL'S STATIC WATER LEVEL 26.10 ft. below land surface measured on mo/day/yr 1/26/12</p> <p>Pump test data: Well water was Not checked ft. after ----- hours pumping ----- gpm</p> <p>EST. YIELD ----- gpm. Well water was ----- ft. after ----- hours pumping ----- gpm</p> <p>Bore Hole Diameter 9 in. to 100 ft., and ----- in. to ----- ft.</p> <p>WELL WATER TO BE USED AS: <input type="checkbox"/> Public water supply <input type="checkbox"/> Geothermal <input type="checkbox"/> Injection well <input type="checkbox"/> Domestic <input type="checkbox"/> Feedlot <input type="checkbox"/> Oil field water supply <input type="checkbox"/> Dewatering <input checked="" type="checkbox"/> Other (Specify below) <input type="checkbox"/> Irrigation <input type="checkbox"/> Industrial <input type="checkbox"/> Domestic-lawn & garden <input type="checkbox"/> Monitoring well Stock Well</p> <p>Was a chemical/bacteriological sample submitted to Department? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If yes, mo/day/yr sample was submitted ----- Water well disinfected? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No</p>
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5 TYPE OF CASING USED: Steel PVC Other -----

CASING JOINTS: Glued Clamped Welded Threaded

Casing diameter ----- in. to ----- ft., Diameter **5** in. to **68** ft., Diameter ----- in. to ----- ft.

Casing height above land surface **24** in., Weight **2.36** lbs./ft., Wall thickness or gauge No. **.214**

TYPE OF SCREEN OR PERFORATION MATERIAL:
 Steel Stainless Steel PVC Other (Specify) -----
 Brass Galvanized Steel None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:
 Continuous slot Mill slot Gauze wrapped Torch cut Drilled holes None (open hole)
 Louvered shutter Key punched Wire wrapped Saw cut Other (specify) -----

SCREEN-PERFORATED INTERVALS: From **68** ft. to **98** ft., From ----- ft. to ----- ft.
 From ----- ft. to ----- ft., From ----- ft. to ----- ft.

GRAVEL PACK INTERVALS: From **21** ft. to **100** ft., From ----- ft. to ----- ft.
 From ----- ft. to ----- ft., From ----- ft. to ----- ft.

6 GROUT MATERIAL: Neat cement Cement grout Bentonite Other -----

Grout Intervals: From ----- ft. to ----- ft., From **1** ft. to **21** ft., From ----- ft. to ----- ft.

What is the nearest source of possible contamination:
 Septic tank Lateral lines Pit privy Livestock pens Insecticide storage Other (specify below)
 Sewer lines Cesspool Sewage lagoon Fuel storage Abandoned water well
 Watertight sewer lines Seepage pit Feedyard Fertilizer storage Oil well/gas well -----

Direction from well **Southeast** Distance from well **50'**

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHO. LOG (cont.) or PLUGGING INTERVALS
0	4	Topsoil	97	100	Clay, gray
4	22	Clay, brown			
22	29	Clay, gray			
29	42	Clay, gray, with brown & black clay, soft, sandy			
42	70	Clay, gray, soft, sandy			
70	71	Clay, gray, fine gravel			
71	79	Clay, gray, fine sand streaks			
79	82	Sand, fine to coarse, fine gravel			
82	97	Sandstone, gray clay streaks			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged under my jurisdiction and was completed on (mo/day/year) **1/26/12** and this record is true to the best of my knowledge and belief.

Kansas Water Well Contractor's License No. **185** This Water Well Record was completed on (mo/day/year) **1/30/12**
 under the business name of **Clarke Well & Equipment, Inc.** by (signature) *[Signature]*

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks and check the correct answers. Send three copies (white, blue, pink) to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at <http://www.kdheks.gov/waterwell/index.html>.