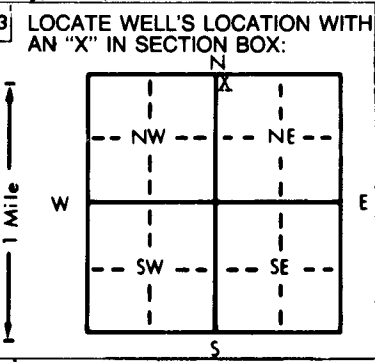


1 LOCATION OF WATER WELL: County: Barton Fraction: NW 1/4 NW 1/4 NE 1/4 Section Number: 17 Township Number: T 17 Range Number: R 14W EW

Distance and direction from nearest town or city street address of well if located within city? 4 N, 2 1/2 E of Olmitz, Kansas

2 WATER WELL OWNER: Robert Ludwig RR#, St. Address, Box #: Olmitz, Kansas 67564 Board of Agriculture, Division of Water Resources Application Number:



3 LOCATE WELL'S LOCATION WITH AN 'X' IN SECTION BOX: 4 DEPTH OF COMPLETED WELL: 110 ft. ELEVATION: Unknown. WELL'S STATIC WATER LEVEL: 60 ft. below land surface measured on 9/22/87.

5 TYPE OF BLANK CASING USED: 1 Steel, 2 PVC, 3 RMP (SR), 4 ABS, 5 Wrought iron, 6 Asbestos-Cement, 7 Fiberglass, 8 Concrete tile, 9 Other, 10 Observation well. SCREEN OR PERFORATION MATERIAL: 1 Steel, 2 Brass, 3 Stainless steel, 4 Galvanized steel, 5 Fiberglass, 6 Concrete tile, 7 PVC, 8 RMP (SR), 9 ABS, 10 Asbestos-cement, 11 Other, 12 None used.

6 GROUT MATERIAL: 1 Neat cement, 2 Cement grout, 3 Bentonite, 4 Other. Grout intervals: From 0 ft. to 20 ft. What is the nearest source of possible contamination: 1 Septic tank, 2 Sewer lines, 3 Watertight sewer lines, 4 Lateral lines, 5 Cess pool, 6 Seepage pit, 7 Pit privy, 8 Sewage lagoon, 9 Feedyard, 10 Livestock pens, 11 Fuel storage, 12 Fertilizer storage, 13 Insecticide storage, 14 Abandoned water well, 15 Oil well/Gas well, 16 Other (specify below) House to be built later.

Direction from well? Table with columns FROM, TO, LITHOLOGIC LOG. Data: 0-20 Clay, 20-75 Shale, 75-110 Sand Rock.

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 9/22/87 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 186 This Water Well Record was completed on (mo/day/yr) 11/16/87 under the business name of Kelly's Water Well Service by (signature) Kelly's Water Well Service.

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320, Telephone: 913-862-9360. Send one to WATER WELL OWNER and retain one for your records.