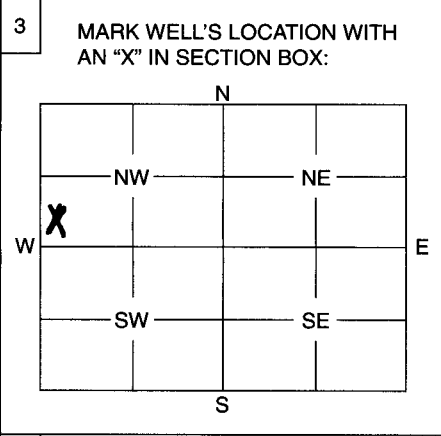


1 LOCATION OF WATER WELL: Fraction Section Number Township Number Range Number
 County: **Barton** $\frac{1}{4}$ **NW** $\frac{1}{4}$ $\frac{1}{4}$ **2** **17** **14** EW
 Distance and direction from nearest town or city street address of well if located within city?

2 WATER WELL OWNER: **Kevin Hickel, Pam Maier**
 RR #, St. Address, Box #: **1221 Wilson** Board of Agriculture, Division of Water Resources
 City, State, ZIP Code: **Great Bend, KS 67530** Application Number:



4 DEPTH OF WELL **30** ft.
 WELL'S STATIC WATER LEVEL **28** ft.
 WELL WAS USED AS:
 1 Domestic 5 Public Water Supply 9 Dewatering
 2 Irrigation 6 Oil Field Water Supply 10 Monitoring Well
 3 Feedlot 7 Domestic (Lawn & Garden) 11 Injection Well
 4 Industrial 8 Air Conditioning **12 Other** **Livestock**
 Was a chemical / bacteriological sample submitted to Department? Yes No
 If yes, mo/day/yr sample was submitted
 Water Well Disinfected: Yes No

5 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (Specify below)
 2 PVC 4 ABS 6 Asbestos-Cement 8 Concrete Tile **Rock lined**
 Blank casing diameter **40** in. Was casing pulled? Yes No
 Casing height above or below land surface **0** in. If yes, how much

6 GROUT PLUG MATERIAL: Neat cement 2 Cement grout 3 Bentonite 4 Other
 Grout Plug Intervals: From **5'** ft. to **4'** ft., From ft. to ft., From to ft.
 What is the nearest source of possible contamination:
 1 Septic tank 6 Seepage pit 11 Fuel storage 16 Other (specify below)
 2 Sewer lines 7 Pit privy 12 Fertilizer storage
 3 Watertight sewer lines 8 Sewage lagoon 13 Insecticide storage
 4 Lateral lines 9 Feedyard 14 Abandoned water well
 5 Cess pool **10 Livestock pens** 15 Oil well/Gas well
 Direction from well? **North** How many feet? **20'**

FROM	TO	PLUGGING MATERIALS
30'	7'	Compacted Clay Soils
7'	5'	Sand
5'	4'	Neat Cement
4'	0'	Compacted clay soils

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) **5/9/03** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **5/9/03** This Water Well Record was completed on (mo/day/year) **5/9/03** under the business name of **Robert Burke** by (signature) **Robert Burke**

INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records.