		ATER WELL:	Fraction			Section I		Township Num	ber	Rai	nge Nur	mber	
County:			SE 1/4	NE 1/4	NE 1/4	33	3	T 17	S	R	18	E(VV)	
Distance a	and directio [ain - La(n from nearest tov C rosse, KS	vn or city street a	address of well if	located within	n city?							
2 WATE	R WELL O	WNER: Miller T	'exaco									***************************************	\dashv
	ddress, Bo							Board of Agricultu	ro Divio	ion of \A/	lator De	200118000	
	, ZIP Code		se, Kansas 67	518				Application Numb		ION OF VV	ater re	sources	'
					. 20					CE (2)			\dashv
	N "X" IN S	COTION DOV.	4] DEPTH OF CO	DMPLETED WEL	L 20.	ft	. ELEV	ATION:	29	05.03			
		N						2					
† [1	1 ' 1						rface measured on					
nuto.	NW	NE X	Pump	test data: VVel	l water was .		ft. aft	ter h	ours pun	nping		gpi	m
1	1	. ,						ter h					
₩ L	9		Bore Hole Diame	eter 8	in. to	20	ft., a	and	in.	to			
= "		E ,	WELL WATER 1	TO BE USED AS	5 Public	water supp	ly	8 Air conditioning	11	njection '	well		OFFICE
		B	1 Domestic	3 Feedlot	6 Oil field	l water sup	ply	9 Dewatering	12 (Other (Sp	pecify b	oelow)	
	- SW	SE	2 Irrigation	4 Industrial	7 Lawn a	nd garden	only (1	0 Monitoring well		. <i></i>			
↓	NA PART	esec.	Was a chemical	/bacteriological s				YesNo.					SE SE
<u> </u>		3	submitted				Wat	ter Well Disinfected?	Yes		No 🗸		ONLY
5 TYPE O	OF BLANK	CASING USED:		5 Wrought iron	8 (Concrete til	e	CASING JOINT	'S: Glued		Clampo	 ed	$\dashv \lnot$
1 St		3 RMP (SR)		6 Asbestos-Cei		Other (spec					•		- 1
(2)P\		4 ABS	•	7 Fiberglass		٠,	•						
V. #								ft., Dia					
				in., weight			lbs./f	t. Wall thickness or			Scn. 4	₩	.
TYPE OF	SCREEN O	R PERFORATION			•	PVC		10 Asbes	tos-ceme	ent			- -
1 St	eel	3 Stainless	s steel 5 Fiberglass			RMP (SF	₹)	11 Other	(specify)				
2 Br	ass	4 Galvanize	d steel	6 Concrete tile	9	ABS		12 None	used (op	en hole)			
SCREEN	OR PERFO	RATION OPENING	GS ARE:	5	5 Gauzed wrapped			8 Saw cut		11 Non	ne (oper	n hole)	
1 C	ontinuous s	lot (3)Mil	ll slot	6 Wire wrapped				9 Drilled holes				·	
2 Lo	ouvered shu	utter 4 Ke	y punched	7	Torch cut			10 Other (specify) .					
SCREEN-F	PERFORAT	ED INTERVALS:	From	10 ft	to 2	0		om					
			From	ft	to		ft Fro	om	ff	to		, ,	
G	RAVEL PA	CK INTERVALS:	From	8 ft	to 2	:0	ft Fro	om	ff.	to			ft Z
_								om					
- 00015				~									
	MATERIA		ement	2 Cement grout		Bentonite	. 4	Other					
				ft., From .	<u>0</u>			ft., From		ft. to .	· · · · · ·		ft
What is the	e nearest s	ource of possible	contamination:			1	0 Lives	tock pens	14 A	pandone	d water	well	
1 Sept	ic tank	4 Latera	eral lines 7 Pit privy			1	1 Fuel:	storage 15 Oil well/Gas w			s well		_
2 Sew	er lines	5 Cess	s pool 8 Sewage lagoo			1	2 Fertili	rtilizer storage (16) Other (specify be			cify bel	low)	E/W
3 Wate	ertight sewe	erlines 6 Seepa	age pit	e pit 9 Feedyard				13 Insecticide storage UST Basin					
Direction f	rom well?	S/SE	, · · · · · · · · · · · · · · · · · · ·			H	low man	any feet? 82					
FROM	TO		LITHOLOGIC	LOG	FRO	T MC	0	PLUC	GING IN	ITERVAL	_S		
0	2	Clay, Dark Br	rown										σ.
2	8	Clay, Dark Bi	rown										E.C.
8	10	Clay, Light Yo											7
10	14	Clay, Light O											\dashv
	20									transcriptory when continues to	~~~~~		-
14	20	Clay, Light O	range-brown								~~~~~~		_
		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,											
													_
			***************************************		***************************************								~ ~
***************************************													\dashv
							n.	MW3 , Tag # 00113166 , Flushmount					
							~						\dashv
								roject Name: Miller Texaco GeoCore # 56 , KDHE # U1 083 841					-
	L			***************************************								****	_ ×
7 CONTR	ACTOR'S	OR LANDOWNER'	S CERTIFICATI	ON: This water v	well was (1) co	onstructed	(2) rec	onstructed, or (3) pla	ugged un	der my j	urisdicti	ion	
and was c	ompleted o	n (mo/day/year) .		1/19/95		ar	nd this re	ecord is true to the b	est of my	knowled	dge and	l belief.	
							ord was	completed on (mo/d	ay/yr)		/19/95	5	
	business na			re Services, Ir			y (signat	The second second	Q'.0	. l			. 2
***************************************			·						1 0-6	~~ <u>~</u>		- 1 . 15	\dashv
Departr	ment of Health	e typewriter of ball poir and Environment, Bur	eau of Water, Topek	a, Kansas 66620-000	<u>πινι</u> clearly. Ple)1. Telephone: 9	ease IIII IN bla: 13-296-5545.	uks, under Send one	line or circle the correct a to WATER WELL OWN	mswers. S ER and reta	ena top thr iin one for y	ee copies your recoi	s to Kansa: rds.	5

WATER WELL RECORD Form WWC-5 KSA 82a-1212