			WATER WELL PLUGGING R	ECORD Form WWC-5P	KSA 82a-1212 ID N	0
1 LOCATION OF WATER WELL:			Fraction	Section Number	Township Number	Range Number
County: Rush			5W4 5 & 14 NE 14	24	17	18 EM
Distance and direction from nearest town or city street address of well if located within city?						
3 miles Northaust of Laborese						
2 WAT	ER WELL OWN	ER: Wayne	Ficken			
RR #, City, S	St. Address, Bostate, ZIP Code	x#: Rt1	Ficken Box32 10052, KS 4754	Board of Agriculture Application Number	e, Division of Water Resource:	es
3 MAR	K WELL'S LOCA	ATION WITH	4 DEPTH OF WELL	tt.		
AN "X" IN SECTION BOX:  WELL'S STATIC WATER LEVEL						
			WELL WAS USED AS:			
r	1w-	- NE	1 Domestic	5 Public Water Supply		•
			2 Irrigation 3 Feedlot	<ul><li>6 Oil Field Water Supp</li><li>7 Domestic (Lawn &amp; G</li></ul>	arden) 11 Injection	\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\
W		E	4 Industrial	8 Air Conditioning	Other	Mandor
	SW SE Was a chemical / bacteriological sample submitted to Department? Yes					
If yes, mo/day/yr sample was submitted  Water Well Disinfected: Yes						
5 TYPE OF BLANK CASING USED:						
↑ Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (Specify below)						
2 PVC 4 ABS 6 Asbestos-Cement 8 Concrete Tile						
Blan Casi	k casing diamete ng height above	er <b>k</b> in. or below land su	Was casing pulled?	Yes	If yes, how much	ch36
6 GRO	UT PLUG MATE		eat cement 2 Cement gro	•	Other	
Grout Plug Intervals: From						
What is the nearest source of possible contamination:  Septic tank 6 Seepage pit 11 Fuel storage 16 Other (specify below)						
2 Sewer lines			7 Pit privy	12 Fertilizer storage		
3 Watertight sewer lines 4 Lateral lines			<ul><li>8 Sewage lagoon</li><li>9 Feedyard</li></ul>	<ul><li>13 Insecticide storage</li><li>14 Abandoned water v</li></ul>		
5 Cess pool 10 Livestock pens 15 Oil well/Gas well						
Dire	ction from well?	East	How many	feet?		
FROM TO PI			UGGING MATERIALS			
225	215	· · · ·	,			
215	6	B. L.	te Shurry			
213		Denton.	ic swing			
Wate	r Well Contractor	's License No		This Wa	ter Well Record was comp	leted on (mo/day/year)
by (signature)						
INSTRUCTIONS: Use typewriter of ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct						
answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records.						
St., Ste. 4	20, Topeka, Ka	insas 66612-13	67. Telephone: 785/296-55	22. Send one to Water W	ell Owner and retain one	for your records.