1 LOCATIO	ON OF WATER WI	ELL:	Fraction	Section Number	Township Number	Range Number
County:	RUSH	9	SE 1/4 SE 1/4 SE 1/4	28	175	18W
Distance and direction from nearest town or city street address of well if located within city?						
250 FT NW OF NW COKNER US-183 and K-4, La Crosse						
2 HATER WELL CHARRY Dr. Shalls, Oalkare						
orty, state, 21 code . De Cyvist,						
3 MARK WELL'S LOCATION WITH 4 DEPTH OF WELL						
AN "X"	IN SECTION BO	OX:	WELL'S STATIC WATE	ER LEVEL!	ft.	
			WELL WAS USED AS:			
N	w	N E	1 Domestic			
					Supply (10)Monitoring Only 11 Injection	
W		E	4 Industrial	8 Air Conditioning	12 Other	• • • • • • • • • • • • • • • • • • • •
S'W————————————————————————————————————						
		X	Water Well Disinfect	ted: YesNo.	••••	
s						
5 TYPE OF BLANK CASING USED:						
1 Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (specify below)						
BPVC 4 ABS 6 Asbestos-Cement 8 Concrete Tile						
Blank casing diameterin. Was casing pulled? YesNo If yes, how muchin.						
6 GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other						
Grout Plug Intervals: From. 2ft. toft., Fromft. toft., From toft.						
What is the nearest source of possible contamination:						
1 Septic tank 6 Seepage pit (11) Fuel storage 16 Other (specify below)						
2 Sei	er lines		7 Pit privy	12 Fertilizer stora	ge	
	ertight sewe eral lines	rlines		13 Insecticide stora	age well	
5 Cess Pool 10 Livestock pens 15 Oil well/Gas well						
Direction from well? Non H. How many feet? 40						
FROM	то	PLU	GGING MATERIALS			
0	2	Soil	•			
7	22	Bent	mite			
		· · · · · · · · · · · · · · · · · · ·			nW-6	
			· · · · · · · · · · · · · · · · · · ·			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year)						
Water Well Contractor's License No						
by (signature)						
INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle						

INSTRUCTIONS: Use typewriter or ball point pen. <u>Please press firmly</u> and <u>print</u> clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 785/296-3565. Send one to Water Well Owner and retain one for your records.