KOLAR Document ID: 1421604

| WATER V  |  | Division of Wate<br>Resources App. N       |                           |                             |                              | ]<br>Well I  | $^{D}$  |  |  |  |                         |              |               |  |
|--|--|--|---------------------------|-----------------------------|------------------------------|--------------|---|--|--|--|-------------------------|--------------|---------------|--|
|  |  |  |                           | e in Well Us<br>Fraction    |                              |              | Section Number  |  |  | Township Numb  |                         | Range Number |               |  |
| County:  |  |  |                           | 1/4                         | 1/4 1/2                      | 1/4          |   |  |  | T S R  |                         |              | □ E □ W       |  |
| ·  |  |  |                           |                             |                              |              | treet or Rural Address where well is located (if unknown, distance and          |  |  |  |                         |              |               |  |
|  |  |  |                           |                             |                              |              | irection from nearest town or intersection): If at owner's address, check here: |  |  |  |                         |              |               |  |
| Address:<br>Address:   |  |  |                           |                             |                              |              |   |  |  |  |                         |              |               |  |
| City: State: ZIP:  |  |  |                           |                             |                              |              |   |  |  |  |                         |              |               |  |
| 3 LOCATE   | WELL   |  |                           |                             |                              |              |   |  |  |  |                         |              |               |  |
|  | WITH "X", IN 4 DEPTH OF COMPLET                          |  |                           |                             |                              |              | ft.   |  |  |  |                         |              |               |  |
| SECTION  | Depth(s) Groundwater Encountered: 1)                     |  |                           |                             |                              |              | 201910000)  |  |  |  |                         |              |               |  |
| N  | 2) ft. 3) ft., or 4) \( \text{WELL'S STATIC WATER LEVEL: |  |                           |                             |                              |              |   |  |  |  |                         |              |               |  |
| □ below land s   |  |  |                           |                             |                              |              |   | _  |  | <u>Latitude/Longitude</u><br>unit make/model:          |                         |              | ,             |  |
| NW   | - NE 🕶   | above land surface, measured on (mo-day-yr |                           |                             |                              |              |   |  |  | WAAS enabled?  |                         |              |               |  |
|  |  | Pump test data: Well water was ft.         |                           |                             |                              |              | ☐ Land Survey ☐ Topographic Map   |  |  |  |                         | ,            |               |  |
| w  | E  | after hours pumpinggp                      |                           |                             |                              |              |   |  | nline  | e Mapper:  |                         |              |               |  |
| SW   -   | - SE   | Well water was ft. after hours pumping gp  |                           |                             |                              |              |   |  |  |  |                         |              |               |  |
|  |  | Estimated Yield:gpm                        |                           |                             |                              |              | <b>6 Elevation</b> :ft.   |  |  |  | . Gro                   | und          | Level 🔲 TOC   |  |
| S  |  | Bore Hole Diameter: in. to                 |                           |                             |                              |              | 0 5 10  |  |  |  | ☐ GPS ☐ Topographic Map |              |               |  |
| 1 mile   | e  |  | in. to                    |                             |                              |              |   |  |  |  | ther                    |              |               |  |
| 7 WELL W.  | ATER TO  | BE USED A                                  | AS:                       |                             |                              |              |   |  |  |  |                         |              |               |  |
| 1. Domestic: 5. Public Water Supply: well ID   |  |  |                           |                             |                              |              |   |  |  |  |                         |              |               |  |
| Househol   | g: how man   |  |                           |                             |                              |              | lole: well ID   |  |  |  |                         |              |               |  |
| ☐ Lawn & Garden 7. ☐ Aquifer R ☐ Livestock 8. ☐ Monitorin                                  |  |  |                           | •                           |                              |              |   |  |  | Uncased (  |                         |              |               |  |
| 2. ☐ Irrigation  |  |  |                           | g. wen 1D                   |                              |              |   | 12. Geothermal: how many bores?  |  |  |                         |              |               |  |
| 3. ☐ Feedlot   |  |  | Air Sparge                |                             |                              | Extraction   | ••••  |  | b) Open Loop  Surface Discharge  Inj. of Water |  |                         |              |               |  |
| 4. Industrial  | njection   |  | 13.  Other (specify):     |                             |                              |              |   |  |  |  |                         |              |               |  |
| Was a chemi  | ical/bacteri   | ological san                               | nple subm                 | itted to KI                 | DHE? $\sqcap$                | Yes 🗆 1      | No  | If yes, date   | e sar  | nple was submitte                                      | d:                      |              |               |  |
| Water well di  |  |  |                           |                             | _                            | _            |   | •  |  | ı  |                         |              |               |  |
| 8 TYPE OF  | CASING   | USED: □ S                                  | teel PV                   | C 🔲 Other                   |                              | CA           | ASIN  | G JOINTS   | S: 🗆   | Glued Clamped  | d ☐ Wel                 | lded         | ☐ Threaded    |  |
|  |  |  |                           |                             |                              |              |   |  |  | in. to   |                         |              |               |  |
| Casing height a  |  |  |                           |                             |                              | lbs.         | /ft.  | Wall thick   | kness  | or gauge No  |                         | •••          |               |  |
| TYPE OF SC   |  |  | TION MA                   | ΓERIAL:                     |                              |              |   |  |  | 7 (0)  |                         |              |               |  |
| ☐ Steel<br>☐ Brass   | _  | less Steel<br>anized Steel                 |                           |                             | □ PVC                        | used (open   | hala)   |  | ner (S   | Specify)   |                         | • • • • •    |               |  |
| SCREEN OR  | <del></del>  |  | NINGS AI                  | RF.                         | ☐ None (                     | iseu (open   | noie)   |  |  |  |                         |              |               |  |
| ☐ Continuo   |  | ☐ Mill Slot                                |                           | auze Wrappe                 | ed $\Box$ To                 | orch Cut     | □ Dri   | illed Holes  | П  | Other (Specify)  |                         |              |               |  |
| Louvere  |  | ☐ Key Punch                                |                           |                             |                              |              |   | ne (Open H   |  |  |                         |              |               |  |
| SCREEN-PE  | RFORATE  | D INTERVA                                  | ALS: From                 | ı ft                        | t. to                        | ft., Fro     | m   | ft. to   | o  | ft., From  | ft                      | . to .       | ft.           |  |
| GRA  | AVEL PAC   | K INTERV                                   | ALS: From                 | ı fı                        | t. to                        | ft., Fro     | om  | ft. t  | o  | ft., From  | ft                      | . to .       | ft.           |  |
|  |  |  |                           |                             |                              |              |   |  |  |  |                         |              |               |  |
|  |  |  |                           | . ft., From potential so    | uras of sor                  | tt. to       |   | ft., From  | ••••   | ft. to   | ft.                     |              |               |  |
| Nearest source  Septic Ta  |  |  | Lateral Line              |                             | uice of cor<br>Pit Privy     | itammatioi   |   | in 200 it.<br>.ivestock Pe   | ne   | ☐ Insection  | cide Stor               | age          |               |  |
| Sewer Lin  |  |  | Cess Pool                 |                             | Sewage La                    | agoon        |   | uel Storage  |  | ☐ Abando   |                         |              | Vell          |  |
| ☐ Watertight Sewer Lines ☐ Seepage Pit ☐ Feedyard ☐ Fertilizer Storage ☐ Oil Well/Gas Well |  |  |                           |                             |                              |              |   |  |  |  |                         |              |               |  |
| ☐ Other (Specify)  |  |  |                           |                             |                              |              |   |  |  |  |                         |              |               |  |
|  |  |  |                           |                             |                              |              | 173.16  | N DIFFERENCE OF THE COLUMN TWO IS NOT THE CO |  |  |                         |              |               |  |
| 10 FROM  | TO   |  | ITHOLOG                   | ilC LOG                     |                              | FROM         | /1  | TO   | LH   | HO. LOG (cont.) or                                     | PLUGG                   | iINC         | INTERVALS     |  |
|  |  |  |                           |                             |                              |              | +   |  |  |  |                         |              |               |  |
|  |  |  |                           |                             |                              |              |   |  |  |  |                         |              |               |  |
|  |  |  |                           |                             |                              |              |   |  |  |  |                         |              |               |  |
|  |  |  |                           |                             |                              |              |   |  |  |  |                         |              |               |  |
|  |  |  |                           |                             |                              |              |   |  |  |  |                         |              |               |  |
|  |  |  |                           |                             |                              | Notes        | :   |  |  |  |                         |              |               |  |
|  |  |  |                           |                             |                              |              |   |  |  |  |                         |              |               |  |
| 11 CONTRA  | ACTOR'S  | OR LANDO                                   | )WNER'S                   | CERTIF                      | ICATIO                       | V: This w    | /ater   | well was F   | 700  | onstructed, $\square$ reco                             | nstructe                | ed c         | r nlugged     |  |
| under my juri  | isdiction an   | d was compl                                | eted on (m                | no-day-year                 | ·)                           |              | and th  | nis record   | is tru   | ie to the best of m                                    | y knowl                 | ledg         | e and belief. |  |
| Kansas Water   | r Well Cont  | tractor's Lice                             | ense No                   |                             | . This W                     | ater Well    | Reco  | rd was coi   | mple   | eted on (mo-day-y                                      | ear)                    |              |               |  |
| under the bus  | iness name   | of   | ****                      | TT 1 0**                    |                              |              |   | 1 5 21   |  | or each <u>constructed</u> we                          | 11                      | <u></u>      | <u></u>       |  |
| KS Departmen   | S<br>nt of Health ar                                     | end one copy to<br>d Environment           | OWATER W<br>. Bureau of V | ELL OWNER<br>Vater, Geology | c and retain<br>v Section 10 | one for your | record  | as. Fee of \$5<br>t Suite 420  | 0.00 f<br>Tope                                 | or each <u>constructed</u> we<br>eka, Kansas 66612-136 | и.<br>57. Telent        | ione         | 785-296-3565  |  |
| -  |  | s.gov/waterwel                             |                           | , 0001083                   | ,,                           |              |   | , 120,   | - ~PC  | ,  |                         |              | A 82a-1212    |  |