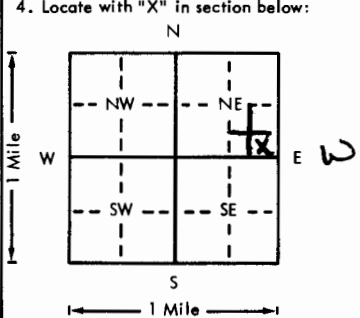
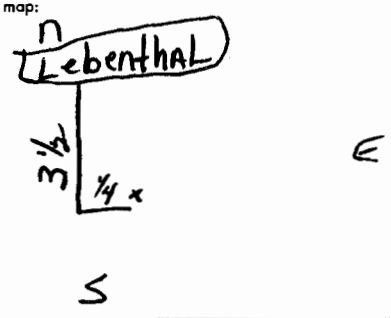


USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:		County: <u>Rush</u>	Fraction: <u>SE 1/4 SE 1/4 NE 1/4</u>	Section number: <u>4</u>	Township number: <u>T 17 S</u>	Range number: <u>R 18 E</u>
2. Distance and direction from nearest town or city: <u>3 1/2 S of Lebenthal</u>		3. Owner of well: <u>John Brack</u>		R.R. or street: <u>LACROSS RURAL RT.</u>		
Street address of well location if in city:		City, state, zip code: <u>LACROSSE</u>				
4. Locate with "X" in section below:		Sketch map:		6. Bore hole dia. <u>7 1/8</u> in. Completion date _____		
				Well depth <u>280</u> ft.		
5. Type and color of material		From		To		7. Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary
Top Soil		0		2		8. Use: Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input checked="" type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other <input type="checkbox"/>
White silted clay		2		10		9. Casing: Material _____ Height: Above or below _____
Post Rock		10		13		Threaded _____ Welded _____ Surface _____ in.
Clay		13		18		RMP _____ PVC _____ Weight _____ lbs./ft.
White Rock		18		20		Dia. _____ in. to _____ ft. depth Wall Thickness: inches or _____
Shale		20		60		Dia. _____ in. to _____ ft. depth gage No. _____
Fairport		60		73		10. Screen: Manufacturer's name _____
Greenhorn		73		153		Type _____ Dia. _____
Granders		153		193		Slot/gauze _____ Length _____
Dakota Clay		193		197		Set between _____ ft. and _____ ft.
" sand		197		199		_____ ft. and _____ ft.
" clay		199		254		Gravel pack? _____ Size range of material _____
Red Bed		254		280		11. Static water level: _____ mo./day/yr.
(plugged Dry)						_____ ft. below land surface Date _____
(Use a second sheet if needed)						12. Pumping level below land surfaces: _____
						_____ ft. after _____ hrs. pumping _____ g.p.m.
						_____ ft. after _____ hrs. pumping _____ g.p.m.
						Estimated maximum yield _____ g.p.m.
						13. Water sample submitted: _____ ma./day/yr.
						Yes _____ No _____ Date _____
						14. Well head completion: _____
						_____ Pitless adapter _____ Inches above grade
						15. Well grouted? _____
						With: _____ Neat cement _____ Bentonite _____ Concrete _____
						Depth: From _____ ft. to _____ ft.
						16. Nearest source of possible contamination: _____
						ft. _____ Direction _____ Type _____
						Well disinfected upon completion? Yes _____ No _____
						17. Pump: _____ Not installed
						Manufacturer's name _____
						Model number _____ HP _____ Volts _____
						Length of drop pipe _____ ft. capacity _____ g.p.m.
						Type: _____
						_____ Submersible _____ Turbine
						_____ Jet _____ Reciprocating
						_____ Centrifugal _____ Other _____
18. Elevation:		19. Remarks:		20. Water well contractor's certification:		
Topography: <input checked="" type="checkbox"/> Hill		2058		This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.		
<input type="checkbox"/> Slope				Drapers Water Well Drilling, Inc.		
<input type="checkbox"/> Upland				Business name _____ License No. _____		
<input type="checkbox"/> Valley				Address _____		
				Signed _____ Date _____		
				Authorized representative		

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5