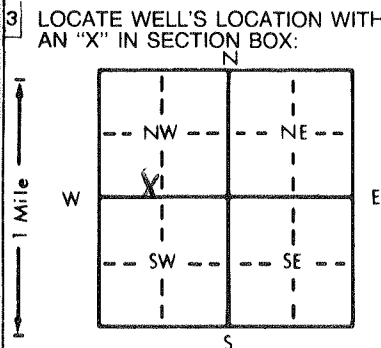


MW 3

1 LOCATION OF WATER WELL: County: Rush Fraction: NW 1/4 SW 1/4 SE 1/4 Section Number: 20 Township Number: T 17 S Range Number: R 19 E/W

Distance and direction from nearest town or city street address of well if located within city?
Rt. 1, McCracken, KS 67556

2 WATER WELL OWNER: RR#, St. Address, Box # James C. Moran Board of Agriculture, Division of Water Resources
 City, State, ZIP Code Rt. 1, Box 108 McCracken, KS 67556 Application Number: _____



4 DEPTH OF COMPLETED WELL: 49 ft. ELEVATION: _____
 Depth(s) Groundwater Encountered 1. 43.40 ft. 2. _____ ft. 3. _____ ft.
 WELL'S STATIC WATER LEVEL 26.51 ft. below land surface measured on mo/day/yr 7/26/95
 Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm
 Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm
 Bore Hole Diameter: 8.625 in. to 5.0 in. to _____ in. to _____ in. to _____ ft.
 WELL WATER TO BE USED AS:
 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well mw-3
 Was a chemical/bacteriological sample submitted to Department? Yes _____ No X; If yes, mo/day/yr sample was submitted _____
 Water Well Disinfected? Yes _____ No X

5 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued _____ Clamped _____
 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____
 7 Fiberglass Threaded X
 Blank casing diameter 2 in. to 3.4 in. Dia _____ in. to _____ in. Dia _____ in. to _____ in. to _____ ft.
 Casing height above land surface 0 in., weight SCH 40 PVC lbs./ft. Wall thickness or gauge No. _____
 TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify) _____
 SCREEN-PERFORATED INTERVALS: From 3.4 ft. to 4.9 ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 SAND GRAVEL PACK INTERVALS: From 3.3 ft. to 5.0 ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____
 Grout Intervals: From 0 ft. to 3.1 ft., From 3.1 ft. to 3.3 ft., From _____ ft. to _____ ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) Contaminated site
 13 Insecticide storage
 Direction from well? _____ How many feet? _____

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
GL	1.00	Silty clay (CH)			Flush Mount Wai
1.00	2.50	Silty clay, dark tan			Don Taylor
2.50	14.00	Silty clay (CH)			7/6/95
14.00	50.00	Silty clay (CH)			
50.00	TD	End of Borehole			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 7/19/95 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 585 This Water Well Record was completed on (mo/day/yr) 7/28/95 under the business name of Associated Environmental, Inc. by (signature) D. Johnson for Dawn Reese