

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number				
County: McPherson		SE 1/4 NE 1/4 NE 1/4	26	T 17 S	R 2				
Distance and direction from nearest town or city street address of well if located within city? 4 Miles West & 1/4 Mile South of Roxbury, KS									
2 WATER WELL OWNER: Paul Johnson RR#, St. Address, Box #: 611 Whittinghill City, State, ZIP Code: Salina, KS 67401 Board of Agriculture, Division of Water Resources Application Number:									
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 42 ft. ELEVATION: 10-24-89							
<div style="text-align: center;">N 1 Mile W E S</div> <table border="1" style="margin: auto; text-align: center;"><tr><td>NW</td><td>NE</td></tr><tr><td>SW</td><td>SE</td></tr></table>		NW	NE	SW	SE	Depth(s) Groundwater Encountered 1 6 ft. 2. ft. 3. ft. WELL'S STATIC WATER LEVEL 6 ft. below land surface measured on mo/day/yr Pump test data: Well water was 8-10 gpm: Well water was 6-25 ft. after 1 hours pumping 8 gpm Bore Hole Diameter 8 in. to 42 ft., and in. to ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes No X; If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes X No			
		NW	NE						
		SW	SE						
		5 TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued X Clamped 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded 2 PVC 4 ABS 7 Fiberglass Threaded Blank casing diameter 5 in. to 25 ft., Dia 35 in. to 42 ft., Dia in. to ft. Casing height above land surface 12 in., weight 2.91 lbs./ft. Wall thickness or gauge No. 2.65 TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC 10 Asbestos-cement 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) .030 Slot SCREEN-PERFORATED INTERVALS: From 25 ft. to 35 ft., From ft. to ft. GRAVEL PACK INTERVALS: From 20 ft. to 42 ft., From ft. to ft.							
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other Grout Intervals: From 0 ft. to 20 ft., From ft. to ft., From ft. to ft. What is the nearest source of possible contamination: 10 Livestock pens 14 Abandoned water well 1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below) 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage Direction from well? North How many feet? 600 ft									
FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS									
0	4	Top Soil							
4	7	Tan Clay							
7	29 1/2	Gray Clay & Fine Sand							
29 1/2	32	Creek Gravel							
32	41	Gray Clay & Fine Sands							
41	42	Green Shale							
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 10-24-89 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 138 This Water Well Record was completed on (mo/day/yr) 10-25-89 under the business name of Peterson Irrigation Inc. by (signature) Mike Peterson									
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320. Telephone: 913-296-5514. Send one to WATER WELL OWNER and retain one for your records.									

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