

WATER WELL RI  ☐ Original Record ☐		W W C-5		0701		sion of Wate			Wall ID		
		e in Well U				irces App. N		Tourship Numb	Well ID	aga Numbar	
1 LOCATION OF WATER WELL:		Fraction 1/4 1/4 1/4 1/4 1/4 1/4 1/4 1/4 1/4 1/4		/ <sub>4</sub> 1/ <sub>4</sub>	Section Number		r	Township Numb		Range Number R □ E □ W	
County:  2 WELL OWNER: La	First:	Street or Rural Address where well is located									
Business:    Street of Rufal Address where well is located (it diknown, distance and direction from nearest town or intersection): If at owner's address, check here:											
Address:										check here.	
Address:											
City:	State:	ZIP:									
3 LOCATE WELL	4 DEPTH OF COM	IPLETEI	D WELL:		ft	5 Latitu	ıde.			(decimal degrees)	
WITH "X" IN	WITH "A" IN Donth(s) Groundwater Engagement (1)					8,					
SECTION BOX: 2) ft., or 4)					Dry Well Datum: \(\sigma\) WGS 84 \(\sigma\) NAD 83 \(\sigma\) NAD 27						
14	WELL'S STATIC WATER LEVEL:				ft. Source for Latitude/Longitude:						
	below land surface, measured on (mo-day-yr)					G	PS (ı	unit make/model:	• • • • • • • • • • • • • • • • • • • •	)	
NW   NE	above land surface, measured on (mo-day-yr)				• • • • • • • • • • • • • • • • • • • •			WAAS enabled?		<b>√</b> o)	
	Pump test data: Well water was				☐ Land Survey ☐ Topographic Map						
W E	after hours pumping gp Well water was ft.					☐ Online Mapper:					
★ - SW   SE	after hours pumping										
	Estimated Yield:gpm			spin		6 Elevation:ft. ☐ Ground Leve				d Level 🔲 TOC	
S	Bore Hole Diameter: in. to ft				Source: Land Survey GPS Topographic Map						
mile		ft.		☐ Other							
7 WELL WATER TO BE USED AS:											
1. Domestic:	<ol><li>Public Wa</li></ol>					10. 🔲 Oi	l Fie	ld Water Supply: 16	ease		
Household	6. Dewatering: how many wells?										
Lawn & Garden	<u> </u>										
Livestock	8. Monitoring: well ID										
2. ☐ Irrigation 3. ☐ Feedlot	9. Environmental Remediation: well ID  ☐ Air Sparge ☐ Soil Vapor Extr					a) Closed Loop ☐ Horizontal ☐ Vertical b) Open Loop ☐ Surface Discharge ☐ Inj. of Water					
4. ☐ Industrial	☐ Recovery		Injection	Extraction	1						
Was a chemical/bacteriological sample submitted to KDHE?  Yes  No If yes, date sample was submitted:											
Water well disinfected?  Yes No											
8 TYPE OF CASING USED:  Steel PVC Other CASING JOINTS: Glued Clamped Welded Threaded Casing diameter in to the Diameter of the											
Casing diameter											
TYPE OF SCREEN OR PERFORATION MATERIAL:											
Steel Stainless Steel Fiberglass PVC Other (Specify)											
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)											
SCREEN OR PERFORATION OPENINGS ARE:											
☐ Continuous Slot ☐ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)											
☐ Louvered Shutter ☐ Key Punched ☐ Wire Wrapped ☐ Saw Cut ☐ None (Open Hole)											
SCREEN-PERFORATED INTERVALS: From ft. to ft., From ft., From ft., From ft.											
GRAVEL PACK INTERVALS: From ft. to ft., From ft., From ft., From ft. to ft.											
9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other											
		. ft., From		. ft. to		ft., From	• • • • • •	ft. to	ft.		
Nearest source of possible			Die Dairer		Πт	irragta als Da		□ Inconti	aida Ctamaaa		
☐ Septic Tank ☐ Sewer Lines	☐ Lateral Line☐ Cess Pool		] Pit Privy ] Sewage L	agoon		Livestock Per Fuel Storage			cide Storage oned Water		
☐ Watertight Sewer Line						Fertilizer Sto			ll/Gas Well		
Other (Specify)		ــــــــــــــــــــــــــــــــــــــ				crimzer sto	ruge		ii Gus Weii		
Direction from well?								ft.			
10 FROM TO	LITHOLOG			FRO				HO. LOG (cont.) or		G INTERVALS	
Notes:											
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged											
11 CONTRACTOR'S	UR LANDOWNER'S	S CERTI	FICATIO	N: This	water	well was	_ co	onstructed, $\coprod$ reco	onstructed,	or □ plugged	
under my jurisdiction and Kansas Water Well Cont	u was completed on (m	ю-аау-уе	af) This W	Vator Wall	ana th	ns record 1	s tru	ted on (mo day w	y knowled	ge and benef.	
under the business name of											
KS Department of Health an										e 785-296-3565.	

KSA 82a-1212 Visit us at http://www.kdheks.gov/waterwell/index.html