

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

1. Location of well:	County <b>Hess</b>	Fraction <b>NW 1/4 NW 1/4 SW 1/4</b>	Section number <b>4</b>	Township number <b>T 17 S</b>	Range number <b>R 22 W</b>
2. Distance and direction from nearest town or city: <b>1 1/2 West, 3 South of Brownell, Kansas</b> Street address of well location if in city:			3. Owner of well: <b>George Brown</b> R.R. or street: City, state, zip code: <b>Brownell, Kansas 67521</b>		
4. Locate with "X" in section below: <div style="text-align: center;"> </div>			Sketch map:		
5. Type and color of material			From	To	6. Bore hole dia. <u>9</u> in. Completion date <u>1-26-1980</u> Well depth <u>20</u> ft.
Topsoil			0	4	7. <input type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary
Clay			4	13	8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input checked="" type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other
Sand			13	18	9. Casing: Material <u>PVC</u> Height: Above or below Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface <u>20</u> in. RMP <input type="checkbox"/> PVC <input checked="" type="checkbox"/> Weight <u>200</u> lbs./ft. Dia. <u>5</u> in. to <u>20</u> ft. depth Wall Thickness: inches or Dia. <u>  </u> in. to <u>  </u> ft. depth gage No. <u>.26</u>
Blue shale			18	20	10. Screen: <u>John</u> Manufacturer's name <u>stream</u> Type <u>PVC</u> Dia. <u>5</u> Slot/size <u>.031</u> Length <u>6</u> Set between <u>14</u> ft. and <u>20</u> ft. <u>  </u> ft. and <u>  </u> ft. Gravel pack? <input checked="" type="checkbox"/> Size range of material <u>20/40</u>
					11. Static water level: <u>12</u> ft. below land surface Date <u>1 26 80</u> mo./day/yr.
					12. Pumping level below land surfaces: <u>14</u> ft. after <u>1</u> hrs. pumping <u>13</u> g.p.m. <u>  </u> ft. after <u>  </u> hrs. pumping <u>  </u> g.p.m. Estimated maximum yield <u>13</u> g.p.m.
					13. Water sample submitted: <u>  </u> mo./day/yr. Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Date <u>  </u>
					14. Well head completion: <input type="checkbox"/> Pitless adapter <u>20</u> inches above grade
					15. Well grouted? <input checked="" type="checkbox"/> With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From <u>0</u> ft. to <u>10</u> ft.
					16. Nearest source of possible contamination: <u>none</u> ft. <u>  </u> Direction <u>  </u> Type <u>  </u> Well disinfected upon completion? <input type="checkbox"/> Yes <input type="checkbox"/> No
					17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name <u>  </u> Model number <u>  </u> HP <u>  </u> Volts <u>  </u> Length of drop pipe <u>  </u> ft. capacity <u>  </u> g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other
(Use a second sheet if needed)					
18. Elevation:	19. Remarks:		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>Karst Water Well 199</u> Business name <u>E. Hwy 40 Hays, Kansas</u> License No. <u>  </u> Address <u>  </u> Signed <u>MB Karst</u> Date <u>1-26-1980</u> Authorized representative		
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input checked="" type="checkbox"/> Upland <input type="checkbox"/> Valley					

17 22 W 4 Sec 1/4 NW 1/4 SW

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5