		ECORD				Div	vision of Water				
		Correction		ge in Well Us	se ·		ources App. No		Well ID		
		ATER WEI	LL:	Fraction	- A A		ction Number	Township Numl		nge Number	
					1/2 NEV					Z DE DOW	
2 WELL	OWNER: L	ast Name: He	alzer	First: /	10:01	Street or Ru	ıral Address w	here well is located	(if unknown	, distance and	
Business:	~				ĺ	direction from	nearest town or ir	itersection): If at owner zine Ks. then I	r's address,	check here:	
1	917 W 1	nain sti			ŀ	10 185 R	592 10 09 Hen w	ZINCKS THEM I	en dina	Kol S /2 M	
Address:	11125		States Es	ZIP: 6	75/00	then E	lu mile	יאן איייייייייייייייייייייייייייייייייי		CC Ka yana	
3 LOCATI		1						-0 1 1/			
4 DEPTH OF COMPLETED WELL: tt. 5 Latitude: 20.									N,	(decimal degrees)	
SECTIO				Encountered							
N			2) ft. 3) ft., or 4) 🗆				Horizon	Horizontal Datum: ☐ WGS 84 ☐ NAD 83 ☐ NAD 27			
 		WELL'S STATIC WATER LEVEL: 22					Source 1	or Latitude/Longitude			
	'	below land surface, measured on (mo-day-y above land surface, measured on (mo-day-y				-yr)	₽ GPS	S (unit make/model:			
NW	NE	Pump test data: Well water was				-yr).~. <i></i>		(WAAS enabled?		40)	
w	——————————————————————————————————————	after				onm	☐ Land Survey ☐ Topographic Map ☐ Online Mapper: ☐ Oct 15				
sw ^X	1 5	Well water was fi					- Offittie Wapper				
SW	SE	after hours pumping						0000			
		Estimated Vield: 8 mm					6 Elevation: And It. D'Ground Level 100				
1	S	Bore Hole Diameter:				ft. and	. ft. and Source: Land Survey GPS 🗷 Topographic M				
mile in. to ft. Utiler											
7 WELL WATER TO BE USED AS:											
	1. Domestic: 5. Public Water Supply: well ID							10. ☐ Oil Field Water Supply: lease			
Househ		6.	 Dewatering: how many wells? Aquifer Recharge: well ID 								
Lawn &								ed 🔲 Uncased 🔲 rmal: how many bore			
	2. ☐ Irrigation 9. Environmental Remediation: 3. ☐ Feedlot ☐ Air Sparge ☐ Soil										
4. Industr			Recovery		njection	Extraction					
Was a chemical/bacteriological sample submitted to KDHE? ☐ Yes ☑ No If yes, date sample was submitted:											
Water well disinfected? ★ Yes No											
Cosing diameter 5' in to 50' & Diameter in to 4 Diameter in to 4											
8 TYPE OF CASING USED: Steel N PVC Other CASING JOINTS: Glued Clamped Welded Threaded Casing diameter in. to ft., Diameter in. to ft., Diameter in. to ft. Weight Solution Weight Solution Solution in to ft. Wall thickness or gauge No. 7 Mag.											
TYPE OF SCREEN OR PERFORATION MATERIAL:											
☐ Steel ☐ Stainless Steel ☐ Fiberglass ▶ PVC ☐ Other (Specify)											
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)											
SCREEN OR PERFORATION OPENINGS ARE:											
☐ Continuous Slot											
□ Louvered Shutter □ Key Punched □ Wire Wrapped □ Saw Cut □ None (Open Hole) SCREEN-PERFORATED INTERVALS: From											
SCREEN-PERFORATED INTERVALS: From											
GRAVEL PACK INTERVALS: From											
9 GROUT	MATERIA	L: Neat	cement [Cement gro	out 🔯 B	entonite 🔲	Other				
Grout Intervals: From											
Nearest source of possible contamination: Septic Tank Lines Pit Privy Livestock Pens Insecticide Storage											
☐ Septic			Lateral Line		Pit Privy		Livestock Pens				
☐ Sewer Lines ☐ Cess Pool ☐ Sewage Lagoon ☐ Fuel Storage ☐ Abandoned Water Well ☐ Watertight Sewer Lines ☐ Seepage Pit ☐ Feedyard ☐ Fertilizer Storage ☐ Oil Well/Gas Well											
Other (Specify)											
Direction fro	m well?			Dista	nce from w	/ell?	<u> </u>	f	Ł		
10 FROM	TO		LITHOLO			FROM		ITHO. LOG (cont.)		G INTERVALS	
0	10	Soil									
10	20	Clay	yellow	N Total							
20	30	Clay									
30	40	Siau	el 45	and							
40	50	Shale									
						Notes:					
						7					
11 CONT	RACTOR'S	OR LAND	OWNER'	S CERTIF	ICATIO	N: This wat	er well was X	constructed, \square rec	onstructed	or plugged	
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was 🔀 constructed, 🔲 reconstructed, or 🛄 plugged under my jurisdiction and was completed on (mg-day-year)											
Kansas Water Well Contractor's License No This Water Well Record was completed on (mo-day-year) 5											
under the b	usiness name	e ofL.	4. LA. V.	7	11	S	ignature		V-t OTTER	Carries	
under the business name of											
		., Suite 420, 10 .gov/waterwell/						e for your records. Telep		1 7/10/2015	
20 44.1111											