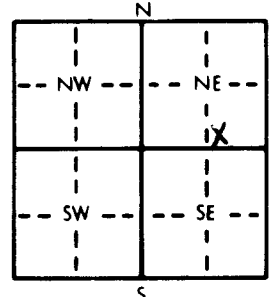


1 LOCATION OF WATER WELL: County: <b>NESS</b>	Fraction <b>SW</b> ¼ <b>SE</b> ¼ <b>NE</b> ¼	Section Number <b>19</b>	Township Number <b>T 17 S</b>	Range Number <b>R 23 E</b> <span style="border: 1px solid black; border-radius: 50%; padding: 2px;">W</span>
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Distance and direction from nearest town or city street address of well if located within city? **6 miles North of Ness City, Ks.**

2 WATER WELL OWNER: **ROBERT J. CLOUSTON**  
 RR#, St. Address, Box # : **504 JOHNSON**  
 City, State, ZIP Code : **NESS CITY, KS. 67560**  
 Board of Agriculture, Division of Water Resources  
 Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 	4 DEPTH OF COMPLETED WELL... <b>34</b> ft. ELEVATION: <b>VALLEY</b> Depth(s) Groundwater Encountered <b>14</b> ft. 2. .... ft. 3. .... ft. WELL'S STATIC WATER LEVEL ... <b>14</b> ft. below land surface measured on mo/day/yr <b>AUG. 17, 1989</b> Pump test data: Well water was <b>29</b> ft. after <b>1</b> hours pumping <b>2.5</b> gpm Est. Yield ... <b>2.5</b> gpm: Well water was .... ft. after .... hours pumping .... gpm Bore Hole Diameter ... <b>8</b> in. to <b>34</b> ft., and ... in. to .... ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes.....No..... <b>XX</b> ; If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes <b>XX</b> No
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5 TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued **XX** Clamped  
 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded  
 2 PVC 4 ABS 7 Fiberglass Threaded

Blank casing diameter ... **5** in. to ... **9** ft., Dia ... in. to ... ft., Dia ... in. to ... ft.  
 Casing height above land surface ... **36** in., weight ... **2.87** lbs./ft. Wall thickness or gauge No. **XXX .265**

TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC 10 Asbestos-cement  
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)  
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)  
 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes  
 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)

SCREEN-PERFORATED INTERVALS: From ... **9** ft. to ... **34** ft., From ... ft. to ... ft.  
 From ... ft. to ... ft., From ... ft. to ... ft.  
 GRAVEL PACK INTERVALS: From ... **8** ft. to ... **34** ft., From ... ft. to ... ft.  
 From ... ft. to ... ft., From ... ft. to ... ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other  
 Grout intervals: From **0** ft. to **8** ft., From ... ft. to ... ft., From ... ft. to ... ft.

What is the nearest source of possible contamination:  
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well  
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well  
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)  
 13 Insecticide storage

Direction from well? **NORTH** How many feet? **15**

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	1	black topsoil			
1	8	tan clay			
8	9	sand & rock			
9	18	tan clay			
18	26	dirty sand & rock			
26	28	dark clay			
28	34	blue shale			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **AUGUST .17, 1989** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **243** This Water Well Record was completed on (mo/day/yr) **AUGUST 19, 1989** under the business name of **DEAN WATERHOUSE DRILLING** by (signature) *Dean Waterhouse*