CORRECTED

| | | RECORD | Form V | WWC-5 | | Divis | ion of Water | | | | | |
|---|--|--------------------------|--------------------------|--------------------------|----------------|--|---|---|------------------|--------------|--|--|
| ✓ Origi | nal Record | ☐ Correction | ☐ Chang | | | Resou | rces App. No. | | Well ID | L | | |
| 1 LOCA | ATION OF | WATER WE | LL: | Fraction | | Secti | on Number | Township Numb | | ge Number | | |
| County: Ness SE ½ NW ½ NW ½ WELL OWNER: Last Name: Nichephor First: Alex | | | | | | | 32 | T 17 S | R 23 | BEZW | | |
| Busines | | : Last Name: NIC | nephor | First: Alex | Street or | Rura | l Address wh | ere well is located | (if unknown, | distance and | | |
| Address: 17282 T Rd | | | | | | direction from nearest town or intersection): If at owner's address, check here: | | | | | | |
| | Address: | | | | | | 5 miles North of Ness City. 1/8 mile East | | | | | |
| City: | Ness C | itv | State: KS | ZIP: 67560 | İ | | | , | | | | |
| | TE WELL | 4 DEPTE | I OF COM | | . 40 | | | 20 500166 | .07 | | | |
| WITH "X" IN SECTION BOX: 4 DEPTH OF COMPLETED WELL: Depth(s) Groundwater Encountered: 1) | | | | | | a constant | | | | | | |
| SECT | N 2) | | | | | | | | | | | |
| WELL'S STATIC WATER LEVEL: | | | | | ft. | Source for Latitude/Lancitude | | | | | | |
| | below land surface, measured on (mo-day | | | | | [] [] CDS (vmit make/madel) | | | | | | |
| NW - | above land surface, measured on (mo-day | | | | | ······ (WAAS enabled? ☐ Yes ☐ No) | | | | | | |
| W | Pump test data: Well water was | | | | | ☐ Land Survey ☐ Topographic Map | | | | | | |
| w X | W X E afterhours pump Well water w | | | | gpm | | Online Mapper: | | | | | |
| afterh | | | | urs pumping gpm | | | | | | | | |
| <u> </u> | | Estimated Y | stimated Yield:Qgpm | | | | 6 Elevation: 2384ft. ☑ Ground Level ☐ TOC | | | | | |
| S Bore Hole Diameter: | | | | 8 in. to 49 ft. and | | | Source: Land Survey GPS Topographic Man | | | | | |
| 1 mile in. to | | | | | | | ☑ Other KOLAR | | | | | |
| 7 WELL WATER TO BE USED AS: | | | | | | | | | | | | |
| 1. Domesti | | 3. L | Public Wat | er Supply: well ID | | •••• | 10. 🔲 Oil Fi | eld Water Supply: le | ase | | | |
| _ | Dewatering, now many wens: | | | | | | | | | | | |
| . = | ☐ Lawn & Garden 7. ☐ Aquifer Recharge: well ID Z Livestock 8. ☐ Monitoring: well ID | | | | | •••• | LI Cased | ☐ Uncased ☐ G | eotechnical | | | |
| | 2. Irrigation 9. Environmental Remediation: well II | | | | | ••• | a) Closes | lal: how many bores | / 1. □ Vo⊷tio | 1 | | |
| 3. ☐ Feedlot ☐ Air Sparge ☐ Soil Vapor I | | | | | or Extraction | ••• | a) Closed Loop ☐ Horizontal ☐ Vertical b) Open Loop ☐ Surface Discharge ☐ Inj. of Water | | | | | |
| 4. 🗌 Indus | | | Recovery | ☐ Injection | | | 13. Other | (specify): | ····· | | | |
| Was a chemical/bacteriological sample submitted to KDHE? These To No. If was date sample was submitted | | | | | | | | | | | | |
| Water well disinfected? Yes No | | | | | | | | | | | | |
| 8 TYPE OF CASING USED: Steel PVC Other NA CASING JOINTS: Glued Clamped Welded Threaded | | | | | | | | | | | | |
| Casing diameter 5 in to 0 ft., Diameter in to ft., Diameter in to ft., Diameter in to ft. Casing height above land surface 0 in Weight lbs./ft. Wall thickness or gauge No. 40 | | | | | | | | | | | | |
| TVDE OF | tht above land | d surface | .V in. | Weight | lbs./ | ft. | Wall thickness | or gauge No. 40 | | | | |
| Steel Section MATERIAL: | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| ☐ Brass ☐ Galvanized Steel ☐ None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: | | | | | | | | | | | | |
| ☐ Continuous Slot ☐ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Deilled Heles ☐ Other Gause | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| SCREEN-PERFORATED INTERVALS: From ft. to ft. From ft. to ft. From ft. to ft. From ft. to | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| TIO II From A to | | | | | | | | | | | | |
| Service Teals possible contamination: w 140 potential source of contamination within 200 ft. | | | | | | | | | | | | |
| ☐ Sewer | | | ateral Lines ess Pool | ☐ Pit Privy | | | estock Pens | ☐ Insecticie | | | | |
| | ight Sewer L | | eepage Pit | ☐ Sewage I ☐ Feedyard | | ∐ Fue | el Storage | Abandon | | ell | | |
| ☐ Other (| (Specify) | | | _ , | | | tilizer Storage | ☐ Oil Well | Gas Well | İ | | |
| Other (Specify) | | | | | | | | | | | | |
| 10 110111 | 10 | ابا ا | THOLOGI | C LOG | FROM | | TO LIT | HO. LOG (cont.) or P | LUGGING | INTERVALS | | |
| 0 2 24 | 2 | Top Soil | | | | | | (3334) | <u> </u> | INTERVALS | | |
| 21 | 24 | Gray Clay | | | | | | | | | | |
| 24 26 | 26 35 | Hard Rock | | | | | | | | | | |
| 35 | 36 | Gray Clay | | | | | | | | | | |
| 36 | | Fine Sand Yellow Clay | | | | | | | | | | |
| 43 | | Yellow Clay Shale | | | <u> </u> | | | | | | | |
| · V | -10 | JI IAIH | | | Notes: | | | | | | | |
| | | | | | | | | | | | | |
| 11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged under my jurisdiction and was completed on (mo. day, 1992) 8/01/2020 | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| Kansas Wa | ter Well Co | ntractor's Licer | se No82 | This W | ater Well ₽ | u IIIS ecord | was complet | e to the best of my led on (mo-day-year | Knowledge | and belief. | | |
| under the b | usiness nam | e of Evel Win | dmill Rep | air | | | compici | on (mo-uay-yea | i) .VHC1.R(G) | V&X | | |
| KS Denarto | sent of Health | Send one copy to | WATER WEL | L OWNER and retain | one for your n | cords. | Fee of \$5.00 fo | r each constructed well. | ************ | | | |
| under the business name of Eval. Windmill Repair Send one copy to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. KS Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-3565. Visit us at http://www.kdheks.gov/waterwell/index.html | | | | | | | | | | | | |
| wo wi ii | Visit us at http://www.kdheks.gov/waterwell/index.html KSA 82a-1212 | | | | | | | | | | | |