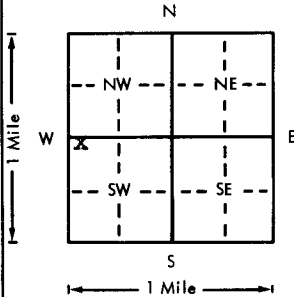


USE TYPEWRITER OR BALL POINT PEN—PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and Environment—Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

1. Location of well:	County <b>Ness</b>	Fraction nw 1/4 nw 1/4 sw 1/4	Section number <b>4</b>	Township number T <b>17</b> S R	Range number <b>24</b>
Distance and direction from nearest town or city: Street address of well location if in city: <b>Ransom</b>			3. Owner of well: R.R. or street: <b>Lee Jarvis</b> City, state, zip code: <b>Ransom, Ks. 67572</b>		
4. Locate with "X" in section below: Sketch map: 			6. Bore hole dia. <b>8</b> in. Completion date <b>8/10/77</b> Well depth <b>30</b> ft.		
			7. <input checked="" type="checkbox"/> Cable tool Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary		
			8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input checked="" type="checkbox"/> Air conditioning Stack <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
			9. Casing: Material <b>plts</b> Height: Above or below Threaded <input type="checkbox"/> Welded <b>gl</b> Surface <b>12</b> in. RMP <input type="checkbox"/> PVC <input checked="" type="checkbox"/> Weight _____ lbs./ft. Dia. <b>5</b> in. to <b>30</b> ft. depth Wall Thickness: inches or Dia. _____ in. to _____ ft. depth gage No. <b>250</b>		
5. Type and color of material		From	To	10. Screen: Manufacturer's name _____ <b>Valley Steel</b>	
<b>clay and silt</b>		<b>0</b>	<b>10</b>	Type <b>PVC</b> Dia. <b>5 in.</b>	
<b>gravel</b>		<b>10</b>	<b>20</b>	Slot/gouze <b>1/16</b> Length <b>10 ft.</b>	
<b>white rock</b>		<b>20</b>	<b>30</b>	Set between <b>12</b> ft. and <b>22</b> ft. _____ ft. and _____ ft.	
<b>shale</b>				Gravel pack? <input checked="" type="checkbox"/> Size range of material <b>1/4 down</b>	
				11. Static water level: _____ mo./day/yr. <b>14</b> ft. below land surface Date <b>8/10/77</b>	
				12. Pumping level below land surfaces: _____ ft. after _____ hrs. pumping _____ g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield _____ g.p.m.	
				13. Water sample submitted: _____ mo./day/yr. Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Date _____	
				14. Well head completion: <input type="checkbox"/> Pitless adapter _____ Inches above grade	
				15. Well grouted? <input checked="" type="checkbox"/> With: <b>clay</b> cement _____ Bentonite _____ Concrete _____ Depth: From <b>0</b> ft. to <b>5</b> ft.	
				16. Nearest source of possible contamination: ft. _____ Direction _____ Type _____ Well disinfected upon completion? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	
				17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name _____ Model number _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other	
		(Use a second sheet if needed)			
18. Elevation:  Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input checked="" type="checkbox"/> Valley		19. Remarks:		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <b>Agua Well Drilling</b> 281 Business name License No. Address <b>Gove, Ks. 67736</b> Signed <b>J M Seattle</b> Date <b>10-10-77</b> Authorized representative	

DRL  
E/W

T  
R  
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1/4  
1/4  
1/4