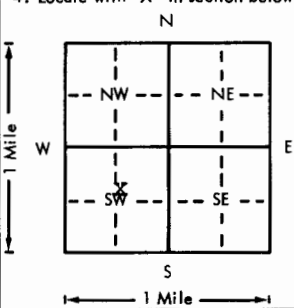


USE TYPEWRITER OR BALL POINT PEN—PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and Environment—Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

1. Location of well:		County <b>Ness</b>	Fraction <b>SW 1/4 ne 1/4 SW 1/4</b>	Section number <b>19</b>	Township number <b>T 17 S</b>	Range number <b>R 24</b>	<b>JRL</b> <b>E/W</b>
2. Distance and direction from nearest town or city: Street address of well location if in city: <b>Ness City</b>				3. Owner of well: <b>Mildred Schaben</b> R.R. or street: <b>Ness City, Ks. 67560</b> City, state, zip code:			
4. Locate with "X" in section below: Sketch map: 				6. Bore hole dia. <u>8</u> in. Completion date <u>8/10/77</u> Well depth <u>25</u> ft.			
5. Type and color of material				From	To	7. <input type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary	
silt and gravel				0	10	8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input checked="" type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other	
gravel				10	15	9. Casing: Material <u>plth</u> Height: <u>Above</u> or below Threaded <input type="checkbox"/> Welded <input type="checkbox"/> Surface <u>12</u> in. RMP <input type="checkbox"/> PVC <input checked="" type="checkbox"/> Weight _____ lbs./ft. Dia. <u>5</u> in. to <u>25</u> ft. depth Wall Thickness: inches or Dia. _____ in. to _____ ft. depth Gauge No. <u>250</u>	
shale				15	25	10. Screen: Manufacturer's name <u>Valley Steel</u> Type <u>PVC</u> Dia. <u>5 in.</u> Slot/gauze <u>1/16</u> Length <u>10 ft.</u> Set between <u>15</u> ft. and <u>25</u> ft. _____ ft. and _____ ft. Gravel pack? <input checked="" type="checkbox"/> Size range of material <u>1 down</u>	
						11. Static water level: _____ mo./day/yr. <u>12</u> ft. below land surface Date <u>8/10/77</u>	
						12. Pumping level below land surfaces: _____ ft. after _____ hrs. pumping _____ g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield _____ g.p.m.	
						13. Water sample submitted: _____ mo./day/yr. Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Date _____	
						14. Well head completion: <input type="checkbox"/> Pitless adapter _____ Inches above grade	
						15. Well grouted? <input checked="" type="checkbox"/> With <u>slay</u> neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From <u>0</u> ft. to <u>5</u> ft.	
						16. Nearest source of possible contamination: ft. _____ Direction _____ Type _____ Well disinfected upon completion? _____ Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	
						17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name _____ Model number _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other	
(Use a second sheet if needed)							
18. Elevation:		19. Remarks:					
Topography: <input type="checkbox"/> Hill <input checked="" type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley							
		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>Aqua Well Drilling</u> 281 Business name _____ License No. _____ Address <u>Gove, Ks. 67736</u> Signed <u>JM Justice</u> Date <u>10-10-77</u> Authorized representative					

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5