

WATER WELL RI		W W C-5		0125		sion of Water			Wall ID			
Original Record 1 LOCATION OF WA		e in Well U	se			rces App. N		Township Numb	Well ID	nga Numban		
County:	Fraction 1/4 1/4 1/4 1/4			Section Number		r	Township Numb		Range Number R □ E □ W			
		/4 /		r Diiro	1 Addross v	whor						
2 WELL OWNER: Last Name: First: Street or Rural Address where well is located (if unknown, distance and direction from nearest town or intersection): If at owner's address, check here:												
Address:												
Address:												
City:	State:	ZIP:				1						
3 LOCATE WELL		ft	5 Latitu	ıde.			(decimal degrees)					
WITH "X" IN	Donth(c) Groundwater Engountered: 1)					8,						
SECTION BOX:	N b UA; (2) ft (3) ft or (4)					Dry Well Datum: \(\sigma\) WGS 84 \(\sigma\) NAD 83 \(\sigma\) NAD 27						
14	WELL'S STATIC WATER LEVEL:				. ft. Source for Latitude/Longitude:							
	below land surface,					ınit make/model:)				
NW NE	above land surface, measured on (mo-day-yr)							VAAS enabled?		No)		
	Pump test data: Well water was				☐ Land Survey ☐ Topographic Map							
W X E	after hours pumping gpi Well water was ft.					Online Mapper:						
SW SE	after hours pumping gp											
	Estimated Yield:gpm					6 Elevation:ft. ☐ Ground Level ☐ TOC						
S	Bore Hole Diameter:	ft. and	d Source: Land Survey GPS Topographic Map									
mile	in. to ft.					☐ Other						
7 WELL WATER TO BE USED AS:												
1. Domestic:	Public Wa							d Water Supply: 16				
Household	6. Dewatering: how many wells?											
Lawn & Garden	<u> </u>							☐ Uncased ☐ (
Livestock	8. Monitoring: well ID											
2. ☐ Irrigation 3. ☐ Feedlot	9. Environmental Remediation: well ID ☐ Air Sparge ☐ Soil Vapor Extra ☐ Soil Vapor ☐ So					a) Closed Loop ☐ Horizontal ☐ Vertical b) Open Loop ☐ Surface Discharge ☐ Inj. of Water						
4. ☐ Industrial	☐ Recovery		Injection	Latraction	ı							
Was a chemical/bacteriological sample submitted to KDHE? ☐ Yes ☐ No If yes, date sample was submitted:												
8 TYPE OF CASING USED: Steel PVC Other												
Casing diameter												
TYPE OF SCREEN OR PERFORATION MATERIAL:												
☐ Steel ☐ Stainless Steel ☐ Fiberglass ☐ PVC ☐ Other (Specify)												
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)												
SCREEN OR PERFORATION OPENINGS ARE:												
☐ Continuous Slot ☐ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)												
☐ Louvered Shutter ☐ Key Punched ☐ Wire Wrapped ☐ Saw Cut ☐ None (Open Hole)												
SCREEN-PERFORATED INTERVALS: From												
GRAVEL PACK INTERVALS: From												
9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other												
Nearest source of possible		It., From .	• • • • • • • • • • • • • • • • • • • •	. It. to	• • • • • • • •	It., From .	• • • • •	It. to	It.			
Septic Tank	Lateral Line	· □	Pit Privy		Пτ	ivestock Per	ne	□ Insecti	cide Storag	a		
Sewer Lines	☐ Cess Pool		Sewage L	agoon		uel Storage			oned Water			
☐ Watertight Sewer Line						ertilizer Sto			ell/Gas Wel			
Other (Specify)												
Direction from well?			nce from v									
10 FROM TO	LITHOLOG	GIC LOG		FRO	M	TO	LITI	HO. LOG (cont.) or	PLUGGIN	IG INTERVALS		
				N T (
Notes:												
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was _ constructed, _ reconstructed, or _ plugged												
under my jurisdiction and	d was completed on (n	o-dav-vea	10A110 r)	14. IIIIS \	water ' and th	wen was L	_ COl	nsuluciou, 🔝 Tecc e to the best of m	v knowlec	lge and helief		
Kansas Water Well Cont	ractor's License No		. This W	ater Well	Reco	rd was con	nplet	ted on (mo-day-v	ear)			
under the business name	of											
Send one copy to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. KS Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-3565.												
KS Department of Health an	a Environment, Bureau of V	vater, Geolog	y Section, 1	.000 SW Jac	ekson S	t., Suite 420, '	1 opel	ka, Kansas 66612-136)/. Telephor	e /85-296-3565.		