

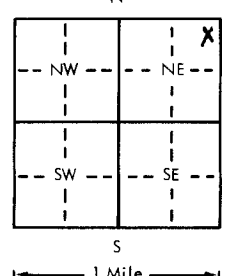
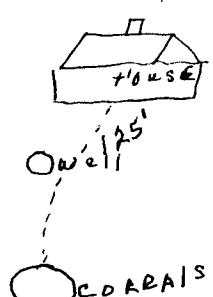
USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

well #1

Kansas Department of Health and Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

AAA

1. Location of well: County NESS		Fraction NE 1/4 NE 1/4 NE 1/4		Section number 12		Township number T 17 S		Range number R 25 E/W			
2. Distance and direction from nearest town or city: 4 miles West and 2 1/2 south of Ransom, Mo				3. Owner of well: OLIVER TILLITSON							
Street address of well location if in city:				R.R. or street:							
				City, state, zip code: RANSOM, KS. 67572							
4. Locate with "X" in section below:				Sketch map:				6. Bore hole dia. 9 in. Completion date 10/2/78 Well depth 22 ft.			
								7. <input checked="" type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary			
5. Type and color of material				From		To		8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input checked="" type="checkbox"/> Stock <input type="checkbox"/> <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input checked="" type="checkbox"/> Other YARD.			
								9. Casing: Material plastic Height: Above or below Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface 78" in. RMP <input type="checkbox"/> PVC <input checked="" type="checkbox"/> Weight <input type="checkbox"/> lbs./ft. Dia. 5 in. to 22 ft. depth Wall Thickness: inches or Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth Gauge No. 250			
CLAY.				0		9		10. Screen: Manufacturer's name CROWN LINE PLASTICS Dia. 5" Type PLASTIC Slot/gauge 1/16" Length 10' Set between 12 ft. and 22 ft. Gravel pack? yes Size range of material 4" to 3/8"			
SAND & GRAVEL				9		16		11. Static water level: 12 ft. below land surface Date 10/2/78 mo./day/yr.			
Gravel & Rock				16		22		12. Pumping level below land surfaces: NOT PUMPED ft. after _____ hrs. pumping _____ g.p.m. ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield _____ g.p.m.			
								13. Water sample submitted: _____ mo./day/yr. Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Date _____			
BRICK								14. Well head completion: NOT done <input type="checkbox"/> Pitless adapter _____ inches above grade			
10' surface								15. Well grouted? yes With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From 0 ft. to 10 ft.			
Alluvium								16. Nearest source of possible contamination: ft. 125 Direction NORTH Type CORRAL Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No			
								17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name _____ Model number _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other			
								20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. DEL. Drilling Co 303 Business name License No. _____ Address 2430 Hill City, KS. 67642 Signed Allen [Signature] Date 4/19/79 Authorized representative			
18. Elevation:		19. Remarks: CONCRETE SLAB TO BE INSTALLED BY CUSTOMER AT SURFACE OF GROUND.									
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input checked="" type="checkbox"/> Valley											

T 17 S R 25 E NE 1/4 NE 1/4 NE 1/4

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5