USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment (Water well Contractors)
Topeko, Kansas 66620

		ANA					ater well Contractors) peko, Kansas 66620	
1. Location of well:	County	Fraction		Section		Township number	Range number	
i. Location of well:	NESS	NE 1/4 NE1/4 N	E1/4	14 12			s R 25	E/W
1. 100 6	location if in city: RA	2 //// / 00	R.R. or			liver Ti. RANSOM, K	llitson La Laka	- 1
4. Locate with "X" in	n section below:	Sketch map:	1			6. Bore hole dia. 9 i Well depth 27t.		70
						7 Cable tool X Rotar	y Driven Dug	
NW	NE	eff)		5 0'	וובש	Hollow rod Jette 8. Use: X Domestic		erse rotary
W	E		- 1		0	Irrigation	Air conditioning 🌋 S	' 1
SW	SE					9. Casing: Material Pla Threaded Worded	ST Height Above r	below in.
S 1 Mi	le	DCORRAIS				RMP PVC X Dia. 5 in. to 27 ft. de	Weight	_lbs./ft.
5. Type and color of material					То	Diain. to ft. de	epth gage No2	50
		Clau		0	18	PIASTICS Type PIASTIC		
		SAND & GVA	ve)	18	24	Slot/gauze // 6 Set between	Length	/
		Rock	7	T .	27	7. .	and	5 5/0"
			`			11. Static water level:	mo /m	./day/yr.
						ft. below land s	nd surfaces: NOT	ped
BROCK 27						ft. after	nrs. pumping	_ g.p.m.
		18				Estimated maximum yield — 13. Water sample submitted	: , mo	_g.p.m. _/day/yr.
		1 sot the	L			Yes X No 14. Well head completion:	NAT DONC	
						Pitless adapter	Inches above	
						15. Well grouted? Vest Swith: Neot cement	Bentonite	Concrete
n Allu	Vium					Depth: From ft. to	ele contamination: Co	RRA/S
						ft. Direction	1ype	No
						17. Pump: Manufacturer's name	X Not installed	
		2,1-7				Model number	HP Vo	
		2470				Type: Submersible	Turbin	
	(Use a	second sheet if needed) 403				Jet Centrifugal		ocating S
	19. Remarks:	1 1 - 1	ì No.	Talle	٠ ا	20. Water well contractor's This well was drilled under		o report
Topography: AT ground Surface by						is true to the best of my kno	wledge and belief.	2 =
- Hill Custonel.						Bysiness name	CITU.KS.	ense No. 67642
Upland Y Valléy	-					Signed Authorized	Conc. Date	19-7
4	and pink copies to the Den					——————————————————————————————————————		^^