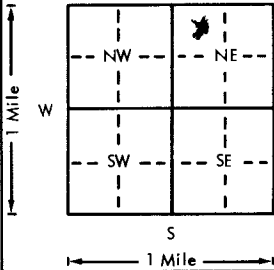


USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment (Water well Contractors) Topeka, Kansas 66620

1. Location of well: County NESS		Fraction NE NW NE 1/4 1/4 1/4		Section number 13	Township number T 17 S	Range number R 26 E/W
2. Distance and direction from nearest town or city: 1/2 EAST 1/4 SOUTH			3. Owner of well: EUNICE QUENZER			
Street address of well location if in city: 1/2 EAST FROM UTICA KS			R.R. or street: UTICA KANSAS 67584			
4. Locate with "X" in section below: N W E S 1 Mile			Sketch map: 		6. Bore hole dia. 8 in. Completion date 80 Well depth 35 ft. OCT 77	
5. Type and color of material			From	To	7. <input type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary	
BROWN CLAY			0	12	8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other	
FINE SAND			12	14	9. Casing: Material _____ Height: Above or below Threaded _____ Welded _____ Surface 24" in. RMP <input checked="" type="checkbox"/> PVC _____ Weight _____ lbs./ft. Dia. 5 in. to 25 ft. depth Wall Thickness: inches or Dia. _____ in. to _____ ft. depth gage No. 250	
TAN CLAY + WHITE ROCK			14	16	10. Screen: Manufacturer's name _____ Type RMP Dia. 5" Slot/gauze 1/16 Length 10 Set between 25 ft. and 35 ft. 25 ft. and 35 ft.	
SAND + ROCK -			16	30	Gravel pack? <input checked="" type="checkbox"/> YES size range of material #1	
BLUE SHALE			30	-	11. Static water level: _____ mo./day/yr. 144 ft. below land surface Date 10-20-77	
					12. Pumping level below land surfaces: _____ ft. after 2 hrs. pumping 15 g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield 40+ g.p.m.	
					13. Water sample submitted: _____ mo./day/yr. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date _____	
					14. Well head completion: <input type="checkbox"/> Pitless adapter 24 inches above grade	
					15. Well grouted? <input checked="" type="checkbox"/> YES With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From 3 ft. to 13 ft.	
					16. Nearest source of possible contamination: _____ ft. 160 Direction SOUTH Type LAND PIT Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
					17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name _____ Model number _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other	
(Use a second sheet if needed)						
18. Elevation: Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input checked="" type="checkbox"/> Valley		19. Remarks: JERRY QUENZER WILL RUM SLAB AROUND WELL AFTER LINES ARE Laid Jerry L. Quenzler			20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Dean Waterhouse DRIC 24 Business name _____ License No. _____ Address HANSTON KANSAS Signed Dean Waterhouse Date 8-27-77 Authorized representative	

T 17 S R 26 E Sec 13 NE 1/4 1/4

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5