1 LOCATION OF WATER WELL: Fraction SWSWSW				S S	ection Number	Township Number	Range Number
County: LANC 1/4 1/4 1/4				1/4	35	17	276
		on from near	est town or city st	reet ac	dress of well if	located within cit	:y?
2 HATER I	rit outro		0.000	. D.	0	0.0	
		mang	D major B	ダ d 6			6 H. 6 B
City, St. A	ddress, Bo e, ZIP Coo	le ": Il	elds ks 67	839	Application Nu		or water Resources
	ELL'S LOCAT		!		40		
AN A	N OLOTTO		WELL'S STATIC	WATER L	.evel	ft.	
			WELL WAS USED	AS:			
N W N E 1 Domestic 5 Public Water Supply 9 Dewateri 2 Irrigation 6 Oil Field Water Supply 10 Monitori							
			3 Feedlot	7	Lawn and Garden (Only 11 Injecti	ion Well
W			E 4 Industria	at o	Air Conditioning	12 Other	
S W S E Was a chemical/bacteriological sample submitted to Department? YesNo							
If yes, mo/day/yr sample was submitted Water Well Disinfected: Yes No							
t	s		water well Disir	irected:	Yes No		
5 TYPE OF	BLANK CAS	SING USED:					
1 Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (specify below) 2 PVC 4 ABS 6 Asbestos-Cement 8 Concrete Tile							
Blank casing diameter. 4.12.in. Was casing pulled? Yes No If yes, how much							
			land surface			o II yes, ne	JW MIGCHERACERES SEES
6 GROUT F	LUG MATERI	AL: 1 Neat	cement 2 Cement	grout	(3 Bentonite)	4 Other	
Grout F	lug Interv	vals: From	nft. to	ft.,	Fromft. to	ft., From.	toft.
What is	the neare	est source of	possible contamina	ation:			
	otic tank		6 Seepage pit		Fuel storage		(specify below)
2 Sewer lines 7 Pit privy 12 Fertilizer storage							
	eral lines s Pool	S	9 Feedyard 10 Livestock pens	V20-AMERICAN STATES	Abandoned water w Oil well/Gas well	transport of the second of the	
Directi	on from we	ell? .M.S	S.Z.	How	many feet? $$?.		
FROM	то	PLU	JGGING MATERIALS				
0	3	TOP	SOIL				
3	5		Tonine				
3 &	32		y 501L				
32	40	SAN					
7 CONTRAC	TOR'S OR I	ANDOWNER'S	CERTIFICATION: This	water we	ell was plugged un	nder my jurisdiction	on and was completed and belief. Kansas ted on (mo/day/year)
Water V	Vell Contra	actor's Lice	nse No	name of	This Water Well	Record was complete	ted on (mo/day/year)
by (sig	gnature) .	many.	under the business	少.	army Reps	his Post). <i>,</i>
l							

INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913/296-3565. Send one to Water Well Owner and retain one for your records.