

LOCATION OF WATER WELL	Fraction	Section Number	Township Number	Range Number
County: <b>Lane</b>	<b>NW</b> 1/4 <b>SW</b> 1/4 <b>SW</b> 1/4	<b>30</b>	<b>T 17 S</b>	<b>R 28 EW</b>

Distance and direction from nearest town or city? **4 1/4 Miles North of Dighton, Kansas** Street address of well if located within city?

WATER WELL OWNER: **Bryant Schultz**  
 RR#, St. Address, Box #: **428 W. Long**  
 City, State, ZIP Code: **Dighton, Kansas 67839**  
 Board of Agriculture, Division of Water Resources  
 Application Number:

DEPTH OF COMPLETED WELL: **120** ft. Bore Hole Diameter: **9** in. to **120** ft., and in. to ft.

Well Water to be used as:

1 Domestic	<b>3 Feedlot</b>	6 Oil field water supply	8 Air conditioning	11 Injection well
2 Irrigation	4 Industrial	7 Lawn and garden only	9 Dewatering	12 Other (Specify below)
10 Observation well				

Well's static water level: **83** ft. below land surface measured on **10** month **5** day **1979** year

Pump Test Data: Well water was **90** ft. after **4** hours pumping **10** gpm  
 Est. Yield **30** gpm: Well water was ft. after hours pumping gpm

TYPE OF BLANK CASING USED:

1 Steel	<b>3 RMP (SR)</b>	6 Asbestos-Cement	8 Concrete tile	Casing Joints: <b>Glued</b> Clamped
2 PVC	4 ABS	7 Fiberglass	9 Other (specify below)	Welded
Threaded				

Blank casing dia **5** in. to **100** ft., Dia in. to ft., Dia in. to ft.  
 Casing height above land surface: **12** in., weight **1.8** lbs./ft. Wall thickness or gauge No **2.50**

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel	3 Stainless steel	5 Fiberglass	<b>7 PVC</b>	10 Asbestos-cement
2 Brass	4 Galvanized steel	6 Concrete tile	<b>8 RMP (SR)</b>	11 Other (specify)
12 None used (open hole)				

Screen or Perforation Openings Are:

1 Continuous slot	3 Mill slot	5 Gauzed wrapped	<b>8 Saw cut</b>	11 None (open hole)
2 Louvered shutter	4 Key punched	6 Wire wrapped	9 Drilled holes	
7 Torch cut 10 Other (specify)				

Screen-Perforation Dia **5** in. to **120** ft., Dia in. to ft., Dia in. to ft.  
 Screen-Perforated Intervals: From **100** ft. to **120** ft., From ft. to ft., From ft. to ft.  
 Gravel Pack Intervals: From **90** ft. to **120** ft., From ft. to ft., From ft. to ft.

5 GROUT MATERIAL: **1 Neat cement** 2 Cement grout 3 Bentonite **4 Other Drill Cuttings**  
 Grouted Intervals: From **15** ft. to **90** ft., From **4** ft. to **15** ft., From ft. to ft.

What is the nearest source of possible contamination:

<b>1 Septic tank</b>	4 Cess pool	7 Sewage lagoon	10 Fuel storage	14 Abandoned water well
2 Sewer lines	5 Seepage pit	8 Feed yard	11 Fertilizer storage	15 Oil well/Gas well
3 Lateral lines	6 Pit privy	9 Livestock pens	12 Insecticide storage	16 Other (specify below)
13 Watertight sewer lines				

Direction from well: **Southeast** How many feet: **150** Water Well Disinfected? **Yes** No  
 Was a chemical/bacteriological sample submitted to Department? Yes **No** If yes, date sample was submitted month day year: Pump Installed? Yes **No**  
 If Yes: Pump Manufacturer's name Model No. HP Volts  
 Depth of Pump Intake ft. Pumps Capacity rated at gal./min.  
 Type of pump: 1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other

CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was **(1) constructed**, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on **10** month **6** day **1979** year  
 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **232**  
 This Water Well Record was completed on **10** month **14** day **1979** year under the business name of **Weishaar Drilling & Supply Inc.** by (signature) *Ray D. Dutton*

LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	FROM		LITHOLOGIC LOG	FROM		LITHOLOGIC LOG
	FROM	TO		FROM	TO	
	0	21	Clay	21	50	Gyp
	50	56	Sand rock	56	61	Sandy Clay
	61	80	Sand	80	85	Medium sand
	85	93	Rock	93	107	Sand
	107	113	Fine sand	113	118	Clay
	118	120	Yellow clay			

ELEVATION: Depth(s) Groundwater Encountered 1. **83** ft. 2. ft. 3. ft. 4. ft. (Use a second sheet if needed)

INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY  
T  
17  
R  
28  
SEC.  
30  
NW 1/4 SW 1/4 SW 1/4