HARMEN !

1 LOCATIO	ON OF WATER WE	LL:	Fraction	Section Number	Township Number	Range Number
County:	an ie	, , ,	W 1/45W1/45W1/4	16	19	29 W
Distance and direction from nearest town or city street address of well if located within city?						
2 WATER WELL OWNER: Love Boomhower						
RR#, St. Address, Box #: Stelds 12.67874 Board of Agriculture, Division of Water Resources Application Number:						
MARK WELL'S LOCATION WITH 4 DEPTH OF WELL						
WELL'S STATIC WATER LEVEL. NOft.						
			WELL WAS USED AS:		,	
N	<u>'</u>	1,'E	1 Domestic 2 Irrigation		oly 9 Dewatering Supply 10 Monitoring	
			3 Feedlot	7 Lawn and Garden (Only 11 Injection	Well
W		E	4 Industrial	8 Air Conditioning	12 Other	
S W S E Was a chemical/bacteriological sample submitted to Department? YesNo						
Water Well Disinfected: Yes. W. No						
S Water wett Distillected. Test. P No						
5 TYPE OF BLANK CASING USED:						
1 Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (specify below) 2 PVC 4 ABS 6 Asbestos-Cement 8 Concrete Tile						
Blank casing diameterin. Was casing pulled? Yes No If yes, how muchin.						
6 GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout 3/Bentonite 4 Other						
Grout Plug Intervals: Fromft. toft., Fromft. toft., From toft.						
What is the nearest source of possible contamination:						
1 Se	ptic tank		6 Seepage pit	11 Fuel storage	16 Other (spe	ecify below)
2 Sewer lines 3 Watertight sewer lines				12 Fertilizer stores 13 Insecticide store		
4 Lateral lines 5 Cess Pool				14 Abandoned water w 15 Oil well/Gas well	ell	'ا ده
Direction from well? How many feet?						
FROM	то		GING MATERIALS			
0	4 7	TOP S	012			,
4	2 G	rout				
7	15 C	YOY E	oil			
95	95	Sand	6			1
		<u>معدد من المحادث</u>	موقعه در از باز باز باز کان باز کان کر به بازی •			
4. 4. 4. 4. 4. 4. 4. 4. 4. 4. 4. 4. 4. 4. 4		and the second second	and the second s		A STATE OF THE STA	
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year)						
by (signature) * Sherra . Itsours haws.						
INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks,						

AA50,00

INSTRUCTIONS: Use typewriter or ball point pen. <u>Please press firmly</u> and <u>print</u> clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913/296-3565. Send one to Water Well Owner and retain one for your records.