

WATER WELL RECORD Form WWC-5 1104234

Division of Water Resources App. No.

20121005

Well ID

Original Record Correction Change in Well Use

1 LOCATION OF WATER WELL: County: Lane Fraction NW 1/4 NW 1/4 SW 1/4 SE 1/4 Section Number 9 Township Number T 17 S Range Number R 29 E W

2 WELL OWNER: Last Name: Snider First: Grace Street or Rural Address where well is located (if unknown, distance and direction from nearest town or intersection): If at owner's address, check here: Intersection of Road 220 and Hickock Road

3 LOCATE WELL WITH 'X' IN SECTION BOX: N W E S

4 DEPTH OF COMPLETED WELL: 175 ft. Depth(s) Groundwater Encountered: 1) 140 ft. 2) ... ft. 3) ... ft., or 4) Dry Well WELL'S STATIC WATER LEVEL: 140 ft. below land surface, measured on (mo-day-yr) 12/08/2012

5 Latitude: 38.5875 (decimal degrees) Longitude: 100.5324 (decimal degrees) Datum: WGS 84 NAD 83 NAD 27 Source for Latitude/Longitude: GPS (unit make/model: (WAAS enabled? Yes No) Land Survey Topographic Map Online Mapper:

6 Elevation: 2814 ft. Ground Level TOC Source: Land Survey GPS Topographic Map Other KOLAR

7 WELL WATER TO BE USED AS: 1. Domestic: Household Lawn & Garden Livestock Irrigation Feedlot Industrial 2. Public Water Supply: well ID Dewatering: how many wells? Aquifer Recharge: well ID Monitoring: well ID Environmental Remediation: well ID Air Sparge Soil Vapor Extraction Recovery Injection Oil Field Water Supply: lease Snider #1-9 Test Hole: well ID Cased Uncased Geotechnical Geothermal: how many bores? a) Closed Loop Horizontal Vertical b) Open Loop Surface Discharge Inj. of Water Other (specify):

Was a chemical/bacteriological sample submitted to KDHE? Yes No If yes, date sample was submitted: Water well disinfected? Yes No

8 TYPE OF CASING USED: Steel PVC Other CASING JOINTS: Glued Clamped Welded Threaded Casing diameter 4.5 in. to 135 ft., Diameter in. to ft., Diameter in. to ft. Casing height above land surface 18 in. Weight 2.38 lbs./ft. Wall thickness or gauge No. 248 TYPE OF SCREEN OR PERFORATION MATERIAL: Steel Stainless Steel Fiberglass PVC Other (Specify) Brass Galvanized Steel Concrete tile None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: Continuous Slot Mill Slot Gauze Wrapped Torch Cut Drilled Holes Other (Specify) Louvered Shutter Key Punched Wire Wrapped Saw Cut None (Open Hole) SCREEN-PERFORATED INTERVALS: From 135 ft. to 175 ft., From ft. to ft., From ft. to ft. GRAVEL PACK INTERVALS: From 20 ft. to 175 ft., From ft. to ft., From ft. to ft.

9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other Grout Intervals: From 0 ft. to 20 ft., From ft. to ft., From ft. to ft. Nearest source of possible contamination: Septic Tank Lateral Lines Pit Privy Livestock Pens Insecticide Storage Sewer Lines Cess Pool Sewage Lagoon Fuel Storage Abandoned Water Well Watertight Sewer Lines Seepage Pit Feedyard Fertilizer Storage Oil Well/Gas Well Other (Specify) Direction from well? Distance from well? ft.

Table with 6 columns: 10 FROM, TO, LITHOLOGIC LOG, FROM, TO, LITHO. LOG (cont.) or PLUGGING INTERVALS. Rows include surface, loess, caliche w/clay lenses & traces if sand, fine to some med sand w/clay & caliche st, clay & caliche w/sand strks, fine sand w/clay & caliche strks, fine to some med sand w/clay & caliche le, fine & med sand w/clay & caliche lenses, black shale. Includes Notes column.

11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged under my jurisdiction and was completed on (mo-day-year) 12/08/2012 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 554 This Water Well Record was completed on (mo-day-year) 1/9/2013 under the business name of Woofter Pump & Well, Inc.



KANSAS DEPARTMENT OF HEALTH & ENVIRONMENT

ASSIGNMENT OF WATER WELL TO LANDOWNER

I, Grace Snider of [REDACTED]
(Landowner's address)

[REDACTED] am the landowner on which a water well is located in
(City) (State) (Zip)
the NW quarter of the SW quarter of the SE quarter in Section 9, Township 17,
Range 29 E x W, in Lane County, Kansas which is approxi-
mately _____ feet north/south, and _____ feet east/west of the apparent Lat 38.5875
Long 100.5324

section corner. The water well was drilled in December/2012 (month/year).

I hereby request that Larson Engineering, Inc. leave the water well,
(Operator name)

which was drilled by Temporary Water Permit # 20121005, unplugged,
and I will assume all responsibility for the plugging of said water well in accordance with the
requirements of the Kansas Department of Health and Environment regulation K.A.R. 28-30-7.

LANDOWNER:

Grace Elaine Snider 2-8-13
(Signature) (Date)

GRACE ELAINE SNIDER
(Print)

IF ADDITIONAL LANDOWNER

(Signature) (Date)

(Print)

WWC-7

OPERATOR:

Thomas Larson 2/11/13
(Signature) (Date)

By: THOMAS LARSON
(Agent) PRESIDENT

RECEIVED

FEB 14 2013

BUREAU OF WATER