|   |              | ATER WELL:                          | Fraction             |                                       |                | Section Number    | er Township Num          | ber            | Range Number      |
|---|--------------|-------------------------------------|----------------------|---------------------------------------|----------------|-------------------|--------------------------|----------------|-------------------|
|   | McPhers      |                                     | SW 1/4               | NW 1/4                                | SW 1/4         | 16                | T 17                     | S R            | 3 E/W             |
|   |              | n from nearest too<br>sborg, Kansas | wn or city street ad | dress of well if                      | located withir | i city?           |                          |                |                   |
|   |              | WNER: Peterser                      | ı Oil                | · · · · · · · · · · · · · · · · · · · |                |                   |                          |                |                   |
|   |              | ×# : P.O. Bo                        |                      |                                       |                |                   | Doord of Aurious         | ro Division s  | Water Resources   |
| 1   | -            |                                     | rg, Kansas 674       | 156                                   |                |                   | Application Numb         |                | vvaler Resources  |
|   | E WELL'S     |                                     |                      |                                       | 30             | A F15             | VATION:                  |                | 0                 |
| MILIN H   | AN "X" IN S  | ECTION DOV: L                       |                      |                                       |                |                   |                          |                |                   |
|   |              |                                     |                      |                                       |                |                   | ft. 2                    |                |                   |
|   |              |                                     |                      |                                       |                |                   | surface measured on      |                |                   |
|   | NW -         | NE                                  |                      |                                       |                |                   | after h                  |                |                   |
|   |              | 1 '                                 |                      |                                       |                |                   | after h                  |                |                   |
| ₩ M   |              | 1 1 - 1                             |                      |                                       |                |                   | and                      |                |                   |
| = ''  | -            |                                     | WELL WATER TO        |                                       |                | , , ,             | •                        | -              | I T               |
|   | K sw         | SE                                  | 1 Domestic           | 3 Feedlot                             |                |                   | 9 Dewatering             |                | (Specify below)   |
|   | SVV          | 1 1                                 | 2 Irrigation         |                                       |                |                   | 10 Monitoring well       |                |                   |
|   | :            |                                     |                      | acteriological s                      | ample submit   |                   | nt? YesNo.               |                | ay/yr sample was  |
|   |              | 3                                   | submitted            |                                       |                |                   | /ater Well Disinfected?  | ' Yes          | No √              |
| 5 TYPE  | OF BLANK     | CASING USED:                        |                      | Wrought iron                          | 8 C            | oncrete tile      | CASING JOINT             |                | Clamped           |
| St  |              | 3 RMP (SR                           | 6                    | Asbestos-Cen                          | nent 9 C       | ther (specify be  | elow)                    | Welded         |                   |
| (2)   |              | 4 ABS                               |                      | Fiberglass                            |                |                   |                          |                | <b>√</b>          |
| Blank casi  | ng diameter  | r <b>.2</b>                         | . in. to <b>20</b> . | ft., Dia .                            |                | in. to            | ft., Dia                 | in. t          | o ft.             |
| Casing he   | ight above l | and surface                         | <b>-5.04</b> in      | ., weight                             |                | Ibs               | ./ft. Wall thickness or  | gauge No       | Sch. 40           |
| ı   |              | R PERFORATION                       |                      |                                       | (7             | PVC               |                          | tos-cement     |                   |
| 1 St  | teel         | 3 Stainless                         | steel 5              | Fiberglass                            | 8              | RMP (SR)          | 11 Other                 | (specify)      |                   |
| 2 Br  | rass         | 4 Galvanize                         | ed steel 6           | Concrete tile                         | 9              | ABS               |                          | used (open ho  |                   |
| SCREEN  | OR PERFO     | RATION OPENING                      | GS ARE:              | 5 0                                   | auzed wrapp    | ed                | 8 Saw cut                |                | lone (open hole)  |
| 1 C   | ontinuous s  | lot (3)Mi                           | ll slot              | 6 V                                   | Vire wrapped   |                   | 9 Drilled holes          |                | , ,               |
| 2 Lo  | ouvered shu  | utter 4 Ke                          | ey punched           | 7 T                                   | orch cut       |                   | 10 Other (specify) .     |                |                   |
| SCREEN-I  | PERFORAT     | ED INTERVALS:                       | From                 | 20 ft. ·                              | to             | 0 ft., F          | rom                      | ft. to         | ft                |
|   |              |                                     | From                 | ft. f                                 | to             | ft., F            | rom                      | ft. to         |                   |
| G   | RAVEL PA     | CK INTERVALS:                       | From                 | 18 ft. :                              | to             | 0 ft., F          | rom                      | ft. to         | ft                |
|   |              |                                     |                      |                                       | to             | ft., F            | rom                      |                |                   |
| 6 GROUT   | MATERIA      | L: 1 Neato                          |                      | Cement grout                          | 3              |                   | 4 Other                  |                |                   |
| Grout Inter   | rvals: Froi  | m 0                                 | ft to 16             | ft From                               | 16             | ft to 18          | ft., From                | ff             | to ft             |
|   |              |                                     |                      |                                       |                |                   |                          |                | ned water well    |
| What is the nearest source of possible contamination:  1 Septic tank 4 Lateral lines 7 Pit pr |              |                                     |                      |                                       | ,              |                   | el storage               | 15 Oil well/   |                   |
| •   | er lines     | 5 Cess                              |                      |                                       |                |                   | tilizer storage          |                | specify below)    |
|   |              | erlines 6 Seepa                     |                      |                                       |                |                   | ecticide storage         |                | r. UST.Basin      |
| Direction f   | •            | SW 5 GCCP                           | age pit              | go pik                                |                |                   | How many feet? 135       |                | I. U.S I .Dasin   |
| FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS   |              |                                     |                      |                                       |                |                   |                          |                | /ALS              |
| 0   | 4            | Clay, Dark Bi                       |                      |                                       |                |                   | 1 200                    | TOTAL TITLE TO |                   |
| 4   | 22           | Clay, Light B                       | <del></del>          |                                       |                |                   |                          |                |                   |
| 22  | 30           | Clay, Brown                         |                      |                                       |                |                   |                          |                |                   |
|   |              | 210,1210,111                        |                      |                                       |                |                   |                          |                |                   |
|   |              |                                     |                      |                                       |                |                   |                          |                |                   |
|   |              |                                     |                      |                                       |                | -                 |                          |                |                   |
|   |              |                                     |                      |                                       |                |                   |                          |                |                   |
|   |              |                                     |                      |                                       |                |                   |                          |                |                   |
|   |              |                                     |                      |                                       |                |                   |                          |                |                   |
|   |              |                                     |                      |                                       |                |                   |                          |                |                   |
|   |              |                                     |                      |                                       |                |                   |                          |                |                   |
|   |              |                                     |                      |                                       |                |                   |                          |                |                   |
|   |              |                                     |                      |                                       |                |                   |                          |                |                   |
|   |              |                                     |                      |                                       |                |                   | MW4, Tag # 0017468       |                |                   |
|   |              |                                     |                      |                                       |                |                   | Project Name: Peterse    |                |                   |
|   |              |                                     |                      |                                       |                |                   | GeoCore # 352, KDH       |                |                   |
| 7 CONTR   | ACTOR'S      | OR LANDOWNER'                       | S CERTIFICATION      | l: This water w                       | ell was (1) co | nstructed, (2) re | econstructed, or (3) plu | igged under m  | y jurisdiction    |
| and was c   | ompleted or  | n (mo/day/year) .                   |                      | 12/24/96                              |                | and this          | record is true to the be | est of my know | ledge and belief. |
|   |              |                                     |                      |                                       | This Water     | Well Record wa    | s completed on (mo/da    | ıy/yr)         | 1/24/97           |
| under the business name of GeoCore Services, Inc. by (signature) Dale Robb                    |              |                                     |                      |                                       |                |                   |                          |                |                   |

WATER WELL RECORD Form WWC-5 KSA 82a-1212