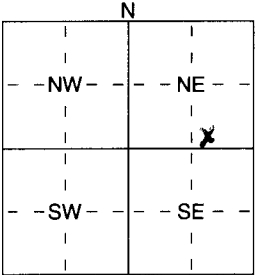


1 LOCATION OF WATER WELL: Fraction SW 1/4 SE 1/4 NE 1/4 Section Number 17 Township Number T 17 S Range Number R 3 E
 County: McPherson

Distance and direction from nearest town or city street address of well if located within city?
321 E Lincoln St MWH 6

2 WATER WELL OWNER: M10 Kansas Camp Assn
 RR#, St. Address, Box #: 307 W Cole Board of Agriculture, Division of Water Resources
 City, State, ZIP Code: Moore KS 67107 Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:


4 DEPTH OF COMPLETED WELL 30 ft. ELEVATION: _____ ft.
 Depth(s) Groundwater Encountered 1 _____ ft. 2 _____ ft. 3 _____ ft.
 WELL'S STATIC WATER LEVEL _____ ft. below land surface measured on mo/day/yr _____
 Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm
 Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm
 WELL WATER TO BE USED AS:
 1 Domestic 2 Irrigation 3 Feedlot 4 Industrial 5 Public water supply 6 Oil field water supply 7 Domestic (lawn & garden) 8 Air conditioning 9 Dewatering 10 Monitoring well 11 Injection well 12 Other (Specify below)
Diam 8" - 30
 Was a chemical/bacteriological sample submitted to Department? Yes _____ No —; If yes, mo/day/yr sample was submitted
 Water Well Disinfected? Yes _____ No —

5 TYPE OF BLANK CASING USED:
 1 Steel 2 PVC 3 RMP (SR) 4 ABS 5 Wrought iron 6 Asbestos-Cement 7 Fiberglass 8 Concrete tile 9 Other (specify below) CASING JOINTS: Glued _____ Clamped _____ Welded _____ Threaded
 Blank casing diameter _____ in. to 2 in. to 15 ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.
 Casing height above land surface _____ in., weight Sch 40 lbs./ft. Wall thickness or gauge No. _____
 TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 2 Brass 3 Stainless Steel 4 Galvanized Steel 5 Fiberglass 6 Concrete tile 7 PVC 8 RMP (SR) 9 ABS 10 Asbestos-Cement 11 Other (Specify) _____ 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 2 Louvered shutter 3 Mill slot 0.10 4 Key punched 5 Gauzed wrapped 6 Wire wrapped 7 Torch cut 8 Saw cut 9 Drilled holes 10 Other (specify) _____ 11 None (open hole)
 SCREEN-PERFORATED INTERVALS: From 30 ft. to 15 ft., From _____ ft. to _____ ft.
 GRAVEL PACK INTERVALS: From 30 ft. to 13 ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____
 Grout Intervals: From 10 ft. to 0 ft., From 13 ft. to 10 ft., From _____ ft. to _____ ft.
 What is the nearest source of possible contamination:
 1 Septic tank 2 Sewer lines 3 Watertight sewer lines 4 Lateral lines 5 Cess pool 6 Seepage pit 7 Pit privy 8 Sewage lagoon 9 Feedyard 10 Livestock pens 11 Fuel storage 12 Fertilizer storage 13 Insecticide storage 14 Abandoned water well 15 Oil well/Gas well 16 Other (specify below)
 Direction from well? West How many feet? 121

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
<u>0</u>	<u>1</u>	<u>Gravel Fill</u>			
<u>1</u>	<u>5</u>	<u>Kake Bill</u>			
<u>5</u>	<u>10</u>	<u>Silty Dark low clay</u>			
<u>10</u>	<u>20</u>	<u>Silty clay low w/ BIK nodules Magnise</u>			
<u>20</u>	<u>25</u>	<u>Silty marl to wet dark clay</u>			
<u>25</u>	<u>30</u>	<u>Slightly silty sandy clay</u>			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 5-14-03 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No 575 This Water Well Record was completed on (mo/day/yr) 6-6-03 under the business name of Funkh Drilling Service Inc by (signature) Al L Funkh