WATER WELL RECORD KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment (Water well Contractors) Topeka, Kansas 66620

	County	Fraction SW 1/4 NW 1/4		Section number		Township number	Range number		
1. Location of well:	MCPHERSON					т 17 s	R 3	19 ′W	
					er of well: WALLACE PETERSON				
Street address of well location if in city:				r street: 60; S. MAIN ST tate, zip code: LINDSBORG KS 67456					
4. Locate with "X" in section below: Sketch map:						6. Bore hale dia. — 3 in.	Completion date		
N Domestic						Well depth ft.	12-2-17		
WELL						7 Cable tool XRotary Driven Dug Hollow rod Jetted Bored Reverse rotary			
						Lawn Oil field water Other			
						9. Casing: Material Height: Above or below Threaded Welded Surface in . RMP PVC Weight 1/2 _ lbs ./ft .			
1 1 Mile						Dia. # in. to ft. dept	h Wall Thickness: inch	nes or	
5. Type and color of material				From	То	Dia in. to ft. dept 10. Screen: Manyfacturer's n			
4 1				0	5	Paerless P	lastics		
10ρ 50:1					1.	Type PVC Slot/gauze //32 //	Dia. 4 //		
Brown clay				5	10	Set between 48	ft. and	ft.	
Buff clar				10	30	Gravel pack? 45 Size ran		ft.	
3				30	58	11. Static water level:		/day/yr.	
Med. course brown sand+ gravel				30	28	ft. below land surf			
						12. Pumping level below land 25 ft. after h		g.p.m.	
						ft. after h		g.p.m.	
						Estimated maximum yield		g.p.m.	
				+		13. Water sample submitted: Yes X No D	mo./i Date	day/yr.	
				<u> </u>		14. Well head completion:		-	
						Pitless adapter	Inches above gr	rade	
						15. Well grouted? 45 With: Neat cement	Bentonite Co	oncrete \	
				<u> </u>	+-+	Depth: From ft. to _			
						16. Negrest source of possible ft. 4000 Direction 1	contamination:	He V	
						Well disinfected upon complete	tion? Yes	N ₀	
						17. Pump:	Not installed	~ ,	
				1		Manufacturer's name		$\frac{220}{220}$ W	
						Length of drop pipe	_ ft. capacity 🛵 g	g.p.m. 🔌 m	
						Type: Submersible	Turbine		
				<u> </u>		jet	Reciproce		
(Use a second sheet if needed)						Centrifugal	Other	——————————————————————————————————————	
18. Elevation: 19. Remarks:						20. Water well contractor's con		eport 1/O	
Topography:						is true to the best of my knowl	1. 190	24 J. D	
Hill					Business name	ATION 158	ise No.		
Slope						Address Box 150 L	indsborg k	(3. \(\bar{z}\) \(\bar{z}\)	
Upland X Valley						Signed Authorized repr	Date 2	12-11-17 	
•	e and pink copies to the Department	of Health and Environment				· · · · · · · · · · · · · · · · · · ·	Form WWC	-2 Z	