

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

| 1. Location of well: County <u>McPherson</u> Fraction <u>NE 1/4 NE 1/4 NE 1/4</u> Section number <u>11</u> Township number <u>T 17 S R 3</u> Range number <u>3</u> NW   |   |           |      |    |                 |          |          |                   |          |           |                         |           |           |                            |           |           |                               |           |           |                   |           |           |
|---|---|-----------|------|----|-----------------|----------|----------|-------------------|----------|-----------|-------------------------|-----------|-----------|----------------------------|-----------|-----------|-------------------------------|-----------|-----------|-------------------|-----------|-----------|
| 2. Distance and direction from nearest town or city: <u>3mi E AND INO.</u> 3. Owner of well: <u>Ron Staggs</u> 227-2546<br>Street address of well location if in city: <u>OF LINDSBURG, KS</u> R.R. or street: <u>RR #1</u><br>City, state, zip code: <u>Lindsborg, Kans. 67456</u>   |   |           |      |    |                 |          |          |                   |          |           |                         |           |           |                            |           |           |                               |           |           |                   |           |           |
| 4. Locate with "X" in section below: Sketch map: <u>DOMESTIC WELL</u>   |   |           |      |    |                 |          |          |                   |          |           |                         |           |           |                            |           |           |                               |           |           |                   |           |           |
|   |   |           |      |    |                 |          |          |                   |          |           |                         |           |           |                            |           |           |                               |           |           |                   |           |           |
| 5. Type and color of material <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th></th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td><u>Top soil</u></td> <td><u>0</u></td> <td><u>5</u></td> </tr> <tr> <td><u>Bench clay</u></td> <td><u>5</u></td> <td><u>10</u></td> </tr> <tr> <td><u>Buff + gray clay</u></td> <td><u>10</u></td> <td><u>40</u></td> </tr> <tr> <td><u>Creek gravel + clay</u></td> <td><u>40</u></td> <td><u>58</u></td> </tr> <tr> <td><u>Med. coarse brown sand</u></td> <td><u>58</u></td> <td><u>69</u></td> </tr> <tr> <td><u>Blue shale</u></td> <td><u>69</u></td> <td><u>70</u></td> </tr> </tbody> </table> |   |           | From | To | <u>Top soil</u> | <u>0</u> | <u>5</u> | <u>Bench clay</u> | <u>5</u> | <u>10</u> | <u>Buff + gray clay</u> | <u>10</u> | <u>40</u> | <u>Creek gravel + clay</u> | <u>40</u> | <u>58</u> | <u>Med. coarse brown sand</u> | <u>58</u> | <u>69</u> | <u>Blue shale</u> | <u>69</u> | <u>70</u> |
|   | From  | To        |      |    |                 |          |          |                   |          |           |                         |           |           |                            |           |           |                               |           |           |                   |           |           |
| <u>Top soil</u>   | <u>0</u>  | <u>5</u>  |      |    |                 |          |          |                   |          |           |                         |           |           |                            |           |           |                               |           |           |                   |           |           |
| <u>Bench clay</u>   | <u>5</u>  | <u>10</u> |      |    |                 |          |          |                   |          |           |                         |           |           |                            |           |           |                               |           |           |                   |           |           |
| <u>Buff + gray clay</u>   | <u>10</u>   | <u>40</u> |      |    |                 |          |          |                   |          |           |                         |           |           |                            |           |           |                               |           |           |                   |           |           |
| <u>Creek gravel + clay</u>  | <u>40</u>   | <u>58</u> |      |    |                 |          |          |                   |          |           |                         |           |           |                            |           |           |                               |           |           |                   |           |           |
| <u>Med. coarse brown sand</u>   | <u>58</u>   | <u>69</u> |      |    |                 |          |          |                   |          |           |                         |           |           |                            |           |           |                               |           |           |                   |           |           |
| <u>Blue shale</u>   | <u>69</u>   | <u>70</u> |      |    |                 |          |          |                   |          |           |                         |           |           |                            |           |           |                               |           |           |                   |           |           |
| 6. Bore hole dia. <u>8</u> in. Completion date <u>9-12-78</u><br>Well depth <u>70</u> ft.   |   |           |      |    |                 |          |          |                   |          |           |                         |           |           |                            |           |           |                               |           |           |                   |           |           |
| 7. Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug<br><input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary   |   |           |      |    |                 |          |          |                   |          |           |                         |           |           |                            |           |           |                               |           |           |                   |           |           |
| 8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry<br><input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock<br><input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other  |   |           |      |    |                 |          |          |                   |          |           |                         |           |           |                            |           |           |                               |           |           |                   |           |           |
| 9. Casing: Material _____ Height: <u>Above</u> or below<br>Threaded _____ Welded _____ Surface <u>12</u> in.<br>RMP _____ PVC <input checked="" type="checkbox"/> Weight <u>2</u> lbs./ft.<br>Dia. <u>4</u> in. to <u>60</u> ft. depth Wall Thickness: inches or<br>Dia. _____ in. to _____ ft. depth Gage No. <u>2512</u>  |   |           |      |    |                 |          |          |                   |          |           |                         |           |           |                            |           |           |                               |           |           |                   |           |           |
| 10. Screen: Manufacturer's name <u>Peerless Plastics</u><br>Type <u>PVC</u> Dia. <u>4"</u><br>Slot/gauze <u>1/16</u> Length <u>10'</u><br>Set between <u>60</u> ft. and <u>70</u> ft.<br>Gravel pack? <input checked="" type="checkbox"/> Size range of material <u>1/4</u>   |   |           |      |    |                 |          |          |                   |          |           |                         |           |           |                            |           |           |                               |           |           |                   |           |           |
| 11. Static water level: _____ mo./day/yr.<br><u>22</u> ft. below land surface Date <u>9-12-78</u>   |   |           |      |    |                 |          |          |                   |          |           |                         |           |           |                            |           |           |                               |           |           |                   |           |           |
| 12. Pumping level below land surfaces:<br><u>23</u> ft. after <u>1</u> hrs. pumping <u>12</u> g.p.m.<br>_____ ft. after _____ hrs. pumping _____ g.p.m.<br>Estimated maximum yield <u>20</u> g.p.m.   |   |           |      |    |                 |          |          |                   |          |           |                         |           |           |                            |           |           |                               |           |           |                   |           |           |
| 13. Water sample submitted: _____ mo./day/yr.<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date _____   |   |           |      |    |                 |          |          |                   |          |           |                         |           |           |                            |           |           |                               |           |           |                   |           |           |
| 14. Well head completion:<br><input type="checkbox"/> Pitless adapter <u>12</u> Inches above grade  |   |           |      |    |                 |          |          |                   |          |           |                         |           |           |                            |           |           |                               |           |           |                   |           |           |
| 15. Well grouted? <u>Yes</u><br>With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete<br>Depth: From <u>0</u> ft. to <u>10</u> ft.   |   |           |      |    |                 |          |          |                   |          |           |                         |           |           |                            |           |           |                               |           |           |                   |           |           |
| 16. Nearest source of possible contamination: <u>SEPTIC TANK</u><br>ft. <u>150</u> Direction <u>S</u> Type <u>Septic</u><br>Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No   |   |           |      |    |                 |          |          |                   |          |           |                         |           |           |                            |           |           |                               |           |           |                   |           |           |
| 17. Pump: <input checked="" type="checkbox"/> Not installed<br>Manufacturer's name _____<br>Model number _____ HP _____ Volts _____<br>Length of drop pipe _____ ft. capacity _____ g.p.m.<br>Type:<br><input type="checkbox"/> Submersible <input type="checkbox"/> Turbine<br><input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating<br><input type="checkbox"/> Centrifugal <input type="checkbox"/> Other  |   |           |      |    |                 |          |          |                   |          |           |                         |           |           |                            |           |           |                               |           |           |                   |           |           |
| (Use a second sheet if needed)  |   |           |      |    |                 |          |          |                   |          |           |                         |           |           |                            |           |           |                               |           |           |                   |           |           |
| 18. Elevation:  | 19. Remarks:  |           |      |    |                 |          |          |                   |          |           |                         |           |           |                            |           |           |                               |           |           |                   |           |           |
| Topography:<br><input type="checkbox"/> Hill<br><input type="checkbox"/> Slope<br><input type="checkbox"/> Upland<br><input checked="" type="checkbox"/> Valley   | 20. Water well contractor's certification:<br>This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.<br><u>PETERSON IRRIGATION 138</u><br>Business name License No.<br>Address <u>Box 150, LINDSBURG, KS</u><br>Signed <u>Mike Peterson</u> Date <u>9-25-78</u><br>Authorized representative |           |      |    |                 |          |          |                   |          |           |                         |           |           |                            |           |           |                               |           |           |                   |           |           |

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Form WWC-5