

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well: County McPHERSON Fraction SE 1/4 SE 1/4 NE 1/4 Section number 12 Township number T 17 S R 3 Range number 3 NW	
2. Distance and direction from nearest town or city: 2 mi EAST OF LINDBORGB KS	
3. Owner of well: JIM STROBLE R.R. or street: 205 S. CHERRY City, state, zip code: LINDSBORG KS. 67456	
4. Locate with "X" in section below: Sketch map: <div style="display: flex; align-items: center;"> <div style="margin-right: 20px;"> <p>N</p> <p>1 Mile</p> </div> <div> <p>Domestic WELL</p> </div> </div>	
5. Type and color of material	
	From To
FINE SAND	0 13
SANDSTONE	13 15
BLUE SHALE	15 55
6. Bore hole dia. 3 in. Completion date MAY 1, 1978 Well depth 55 ft.	
7. <input checked="" type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary	
8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other	
9. Casing: Material <input type="checkbox"/> Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface 12 in. RMP <input type="checkbox"/> PVC <input checked="" type="checkbox"/> Weight 15 lbs./ft. Dia. 4 in. to 6 ft. depth; Wall Thickness: inches or Dia. 4 in. to 55 ft. depth; gage No. SL 40	
10. Screen: Manufacturer's name FEELLESS PLASTICS Type PVC Dia. 4" Slot/gauze 1/32 Length 20 Set between 10 ft. and 18 ft. 17 ft. and 55 ft. Gravel pack? <input checked="" type="checkbox"/> Size range of material 1/4 in	
11. Static water level: 6 ft. below land surface Date 5-1-78 mo./day/yr.	
12. Pumping level below land surfaces: 25 ft. after 2 hrs. pumping 20 g.p.m. ____ ft. after ____ hrs. pumping ____ g.p.m. Estimated maximum yield 30 g.p.m.	
13. Water sample submitted: ____ mo./day/yr. Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Date ____	
14. Well head completion: Pitless adapter 12 Inches above grade	
15. Well grouted? YES With: <input checked="" type="checkbox"/> Neat cemen <input checked="" type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From 0 ft. to 10 ft.	
16. Nearest source of possible contamination: ft. 3000 Direction NW Type FEEDLOT Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name _____ Model number _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other	
(Use a second sheet if needed)	
18. Elevation: Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input checked="" type="checkbox"/> Upland <input type="checkbox"/> Valley	19. Remarks: 20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. PETERSON IRRIGATION 138A Business name License No. _____ Address Box 150 Lindborg, KS Signed Mike Peterson Date 5-4-78 Authorized representative

T
R
E
17 - 30
12 SE SE NE
1/4 1/4 1/4

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5