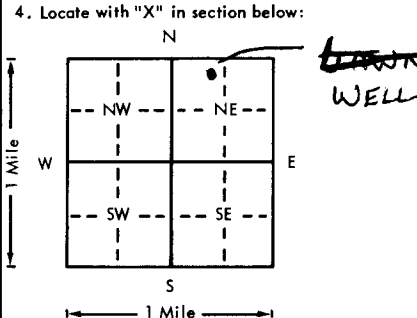


USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:		County MCPHERSON	Fraction NE 1/4 NW 1/4 NE 1/4	Section number 17	Township number T 17 S	Range number R 3 W
2. Distance and direction from nearest town or city: Street address of well location if in city: 424 N. 1st LINDSBORG, KS.			3. Owner of well: BETHANY COLLEGE R.R. or street: 424 N. 1st City, state, zip code: LINDSBORG, KS 67456			
4. Locate with "X" in section below: 			6. Bore hole dia. 8 in. Completion date 4-7-77 Well depth 90 ft.			
5. Type and color of material			7. <input type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary			
			8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input checked="" type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other			
From			9. Casing: Material _____ Height: Above or below Threaded _____ Welded <input checked="" type="checkbox"/> Surface 12 in. RMP _____ PVC <input checked="" type="checkbox"/> Weight 15 lbs./ft. Dia. 4 in. to _____ ft. depth Wall Thickness: inches or Dia. _____ in. to _____ ft. depth gage No. _____			
			10. Screen: Manufacturer's name Pearless Plastics Type PVC Dia. 4" Slot/gauze 1/32" Length 20' Set between 50 ft. and 90 ft. _____ ft. and _____ ft. Gravel pack? <input checked="" type="checkbox"/> Yes Size range of material 1/4"			
Top soil			11. Static water level: _____ mo./day/yr. 25 ft. below land surface Date 12/7/77			
Buff clay			12. Pumping level below land surfaces: 25 ft. after 1 hrs. pumping 15 g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield 25-50 g.p.m.			
Very coarse red sand			13. Water sample submitted: _____ mo./day/yr. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date _____			
Med. coarse brown sand + gravel			14. Well head completion: <input type="checkbox"/> Pitless adapter 12 inches above grade			
Shale			15. Well grouted? Yes With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From 0 ft. to 10 ft.			
			16. Nearest source of possible contamination: ft. 5500 Direction E Type Cattle Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No			
			17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name _____ Model number _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other			
(Use a second sheet if needed)						
18. Elevation:		19. Remarks:		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Peterson Fririgation 138A Business name License No. Address Box 150 Lindsburg, KS Signed Mike Chamber Date 12-21-77 Authorized representative		
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input checked="" type="checkbox"/> Valley						

17-30 17 NE NW NE
T R Sec 1/4 1/4 1/4

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5