| USE TYPEWRITER OR BALL  |
|-------------------------|
| POINT PEN-PRESS FIRMLY, |
| PRINT CLEARLY.          |

WATER WELL RECORD KSA 82a-1201-1215

| <br> |  | FW | sec  | 1/4 | 1/4 | 1/4 | No. | • |
|------|--|----|------|-----|-----|-----|-----|---|
|      |  |    |      |     |     |     |     |   |
|      |  |    | <br> |     |     |     |     |   |

Kansas State Dept. Of Health (Water Well Contractors) Forbes–Bldg. 740 Topeka, Kansas 66620

|  | <del></del>               | <del></del>       | 1                      |                           | 1  |  |          |
|--|---------------------------|-------------------|------------------------|---------------------------|--|--|----------|
| County   | Township name             | Fraction          | Section numbe          |                           | Town number  | Range number   |          |
| Location of well: We Pherson   |                           | NENW              | 20                     |                           | 175  | 3 W  |          |
| Distance and direction from nearest town or cit  Street address of well location if in city: | inds borg,                | Kan. Addr         | of well: $\mathcal{K}$ | ed<br>201                 | 175<br>Tiger Dri<br>Wichita P  | lling Co,<br>kaza  |          |
| Locate with "X" in section below:  | Sketch map:               |                   | <u> </u>               | 4 We                      | ell depth:ft.  | Date of completian   | 75       |
| W  |                           |                   |                        | 5                         | Cable tool N Rotary Hollaw rod Jetted e: Domestic Pub Irrigation Air Test well 2 0 readed Welded am. | Driven Dug Bored Reverse rotary lic supply Industry conditioning Commercial |          |
| 2 Туре   | and color of material     |                   | From To                |                           | in.toft.depth  |  |          |
| Top<br>San   | Soil-Cla<br>Id-Grave      | Y<br>1-Clay Staks | 0 30                   | M<br>Ty<br>SI<br>Se<br>Fi | reen:  anufacturer   | Dio. 4<br>Length 20  |          |
|  |                           |                   |                        | 9 St                      | atic water level:  | ice Date <u>5-16-75</u>  |          |
|  |                           |                   |                        | 10 Pu                     | mping level below land s   | urfaces:   |          |
|  |                           |                   |                        | _                         |  | rs. pumping g.p.m. rs. pumping g.p.m.  | \        |
| <u></u>  |                           |                   |                        |                           | oter sample submitted:   | ote  | /        |
|  |                           |                   |                        |                           | ell head completion:<br>Pitless adapter  | / Z<br>☑ Inches above grade  |          |
|  |                           |                   |                        |                           | ell grouted? 🔀 Yes<br>Neat cement 🔀 Bento<br>pth: From 🔑 ft. to                                      |  | 2        |
|  |                           |                   |                        | f+.                       | earest source of possible of<br>Direction Sell disinfected upon comp                                 | Type Test  | c<br>C   |
|  |                           |                   |                        | 15 Pu                     |  | Not installed  | ثلا<br>و |
|  |                           |                   |                        | 1 M                       | odel number  | HP Volts<br>ft. capacity g.m.p.  | 7        |
|  |                           |                   |                        |                           | pe:<br>Submersible   | Turbine  | 74       |
| (use   | o second sheet if needed) |                   |                        | _                         | ] Jet<br>] Certrifugal   | Reciprocating Other  | έ        |
| Topography: ☐ Hill ☐ Slope ☐ Upland ☑ Valley   |                           |                   |                        | The rep<br>Bus<br>Ac      | - · · · / /  | my jurisdiction and this my knowledge and belief.  Weil Seru 186  License No.  | 75       |

Forward the white, blue and pink copies to the Kansas State Dept. Of Health.

Form WWC-5