

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment (Water well Contractors) Topeka, Kansas 66620

1. Location of well:	County McPHERSON	Fraction NE 1/4 NW 1/4 NW 1/4	Section number 35	Township number T 17 S	Range number R 3 W
2. Distance and direction from nearest town or city: Street address of well location if in city:		3. Owner of well: R.R. or street: City, state, zip code:			
3 mi South and 2 mi East of LINDSBORG, Ks.		LESTER HOPP R.R. #2 LINDSBORG Ks. 67456			
4. Locate with "X" in section below: Sketch map:			6. Bore hole dia. 8 in. Completion date 10-17-78 Well depth 60 ft.		
			7. <input checked="" type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary		
			8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
5. Type and color of material			9. Casing: Material _____ Height <input checked="" type="checkbox"/> Above or below Threaded _____ Welded _____ Surface 24 in. RMP _____ PVC <input checked="" type="checkbox"/> Weight 2 lbs./ft. Dia. 4 in. to 45 ft. depth Wall Thickness: inches or Dia. 4 in. to 60 ft. depth gage No. 2512		
			10. Screen: Manufacturer's name PEARLESS PLASTICS Type PVC Dia. 4" Slot/gauze 1/32 Length 10 ft. Set between 25 ft. and 55 ft. ft. and _____ ft. Gravel pack? <input checked="" type="checkbox"/> YES Size range of material 4 in		
Top Soil			11. Static water level: _____ mo./day/yr. 42 ft. below land surface Date 10-17-78		
Red Clay			12. Pumping level below land surfaces: 53 ft. after 3 hrs. pumping 3 g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield 3-4 g.p.m.		
Grey Shale			13. Water sample submitted: _____ mo./day/yr. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date _____		
Brown Shale			14. Well head completion: <input type="checkbox"/> Pitless adapter 24 Inches above grade		
Loose Brown Shale			15. Well grouted? <input checked="" type="checkbox"/> YES With: <input checked="" type="checkbox"/> Neat cement _____ Bentonite _____ Concrete _____ Depth: From 0 ft. to 16 ft.		
Red Shale			16. Nearest source of possible contamination: ft. 150 Direction W Type SEWER Well disinfected upon completion? <input checked="" type="checkbox"/> Yes _____ No		
			17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name _____ Model number _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other		
(Use a second sheet if needed)					
18. Elevation:		19. Remarks:			
Topography: <input checked="" type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. PETERSON IRRIGATION 138 Business name _____ License No. _____ Address Box 150 LINDSBORG Ks Signed Mike Peterson Date 11-15-78 Authorized representative			

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5

17-3035 NENW NW