

CORRECTION(S) TO WATER WELL RECORD (WWC-5)

(to rectify lacking or incorrect information)

County: McPherson

Location listed as:

Location changed to:

Section-Township-Range: 21-17S-3W

21-17S-3W

Fraction ( 1/4 1/4 1/4): None Given

E2 NW NE NE

Other changes: Initial statements: \_\_\_\_\_

Changed to: \_\_\_\_\_

Comments: \_\_\_\_\_

verification method: written & legal descriptions, well owner's address, area road map, and mapping tool & aerial photos on KGS website. initials: ARL date: 6/15/2009

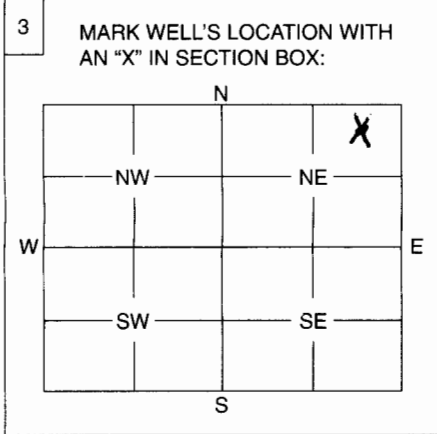
submitted by: Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3726  
to: Kansas Dept of Health & Environment, Bureau of Water, 1000 SW Jackson, Suite 420, Topeka, KS 66612-1367.

|         |                         |   |                                     |                                   |               |
|---------|-------------------------|---|-------------------------------------|-----------------------------------|---------------|
| 1       | LOCATION OF WATER WELL: | Fraction                                  | Section Number                      | Township Number                   | Range Number  |
| County: | <u>MCPHERSON</u>        | $\frac{1}{4}$ $\frac{1}{4}$ $\frac{1}{4}$ | <del>SMOKEY HILL</del><br><u>21</u> | <u>SMOKEY HILL</u><br><u>T17S</u> | <u>R3W</u> EW |

Distance and direction from nearest town or city street address of well if located within city?

40' WEST OF EXISTING HOME

|   |                            |   |
|---|----------------------------|---|
| 2 | WATER WELL OWNER:          | Board of Agriculture, Division of Water Resources |
|   | <u>STEVE REED</u>          | Application Number:                               |
|   | <u>2695 15TH AVE</u>       |   |
|   | RR #, St. Address, Box #:  |   |
|   | <u>LINDSBURG, KS 67456</u> |   |
|   | City, State, ZIP Code :    |   |

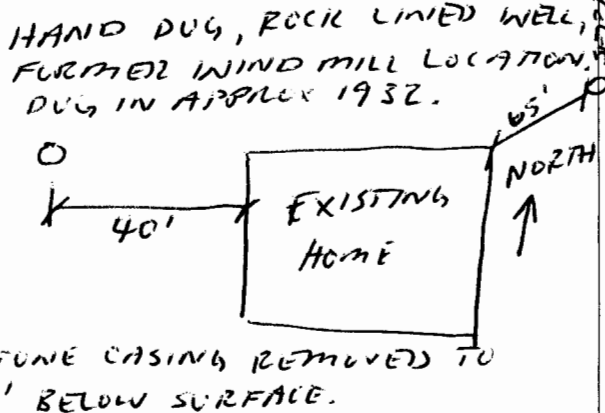


|   |  |
|---|--|
| 4 | DEPTH OF WELL ..... <u>35'</u> ..... ft.   |
|   | WELL'S STATIC WATER LEVEL ..... <u>1'</u> ..... ft.  |
|   | WELL WAS USED AS:  |
|   | <input checked="" type="checkbox"/> 1 Domestic      5 Public Water Supply      9 Dewatering<br><input type="checkbox"/> 2 Irrigation      6 Oil Field Water Supply      10 Monitoring Well<br><input type="checkbox"/> 3 Feedlot      7 Domestic (Lawn & Garden)      11 Injection Well<br><input type="checkbox"/> 4 Industrial      8 Air Conditioning      12 Other ..... |
|   | Was a chemical / bacteriological sample submitted to Department? Yes ..... No <input checked="" type="checkbox"/> .....  |
|   | If yes, mo/day/yr sample was submitted .....   |
|   | Water Well Disinfected: Yes ..... No <input checked="" type="checkbox"/> .....   |

|   |  |
|---|--|
| 5 | TYPE OF BLANK CASING USED:   |
|   | 1 Steel      3 RMP (SR)      5 Wrought      7 Fiberglass      9 Other (Specify below) <u>STONE</u><br>2 PVC      4 ABS      6 Asbestos-Cement      8 Concrete Tile |
|   | Blank casing diameter <u>30</u> in.      Was casing pulled? Yes ..... No <input checked="" type="checkbox"/> .....   |
|   | Casing height above or below land surface <u>60</u> in.      If yes, how much .....  |

|   |   |
|---|---|
| 6 | GROUT PLUG MATERIAL:      1 Neat cement      2 Cement grout <input checked="" type="checkbox"/> 3 Bentonite      4 Other .....  |
|   | Grout Plug Intervals: From <u>1</u> ft. to <u>4</u> ft., From ..... ft. to ..... ft., From ..... to ..... ft.   |
|   | What is the nearest source of possible contamination:   |
|   | <input checked="" type="checkbox"/> 1 Septic tank      6 Seepage pit      11 Fuel storage      16 Other (specify below)<br><input type="checkbox"/> 2 Sewer lines      7 Pit privy      12 Fertilizer storage<br><input type="checkbox"/> 3 Watertight sewer lines      8 Sewage lagoon      13 Insecticide storage<br><input type="checkbox"/> 4 Lateral lines      9 Feedyard      14 Abandoned water well<br><input type="checkbox"/> 5 Cess pool      10 Livestock pens      15 Oil well/Gas well |
|   | Direction from well? <u>EAST-NORTHEAST</u> How many feet? <u>150'</u>   |

| FROM       | TO         | PLUGGING MATERIALS |
|------------|------------|--------------------|
| <u>0'</u>  | <u>1'</u>  | <u>SAND</u>        |
| <u>1'</u>  | <u>4'</u>  | <u>BENTONITE</u>   |
| <u>4'</u>  | <u>25'</u> | <u>SAND</u>        |
| <u>25'</u> | <u>35'</u> | <u>TOP SOIL</u>    |
|            |            |                    |
|            |            |                    |
|            |            |                    |



|   |  |
|---|--|
| 7 | CONTRACTOR'S OF LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) ..... and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. .... This Water Well Record was completed on (mo/day/year) <u>3/22/2009</u> under the business name of ..... by (signature) <u>Steve Reed</u> <u>STEVE REED, LAND OWNER</u> |
|---|--|

INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records.