WATE	R WE	LL RECORD	Form WV	VC-5	Division of Water Resour	rces App. No.	
1 LOC	CATION	OF WATER WELL:	Fraction		Section Number Town	nship No. Range Number	
County: McPherson		SE 1/4 NE 1/4 SE	1/4 SW 1/4	9 T	17 S R 3 □E 🗹 W		
Street/Rural Address of Well Location; if unknown, distance & direction					Global Positioning System (GPS) information:		
from nearest town or intersection: If at owner's address, check here [7] . Latitude:38.582233						(in decimal degrees)	
HOIII	nearest	lowir of intersection. If at c	When a address, check i	Longitude: 97.658085 (in decimal degrees)			
				Elevation: 1319 ft			
2 WATER WELL OWNER: Mike Byers					Datum: WGS 84, M	NAD 83, ∐ NAD 27	
Wilke Byere					Collection Method:		
RR#, Street Address, Box #: 711 Diamond Dr.					☐ GPS unit (Make/Mode	al:)	
City	, State, Z	ZIP Code : Lindsbor	rg, Kansas 67456		☐ Digital Map/Photo, ☐	Topographic Map, Land Survey	
			J		Est. Accuracy: < <3 m,] 3-5 m,	
3 LOCATE WELL WITH AN "X" IN 4 DEPTH OF COMPLETED WELL							
WIT	H AN "X					· ·	
SEC	CCTION BOX: Depth(s) Groundwater Encountered (1)						
	N WELL'S STATIC WATER LEVELft. below land surface measured on mo/day/yr10/1/2015						
l ————————————————————————————————————	Pump test data: Well water wasft. after hours pumping						
'	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1						
w							
	WELL WATER TO BE USED AS: Public water supply Geothermal Injection well						
sv	SW - 7 SE -						
	SW SE Domestic Feedlot Oil field water supply Dewatering Other (Specify below) Irrigation Industrial Domestic-lawn & garden Monitoring well						
Was a chemical/bacteriological sample submitted to Department? Yes No							
S If yes, mo/day/yr sample was submitted							
was submitted: Water well disinfected?							
water went districted: 12 1 10							
5 TYPE OF CASING USED: Steel V PVC Other							
CASING JOINTS: ☐ Glued ☑ Clamped ☐ Welded ☐ Threaded							
Casing diameter							
Casing height above land surface							
TVDE	g neight	EEN OR PERFORATION!	AATEDIAL		ibs./it., wan unckness t	or gauge No	
					24 (0 10)		
☐ Steel ☐ Stainless Steel							
☐ Brass ☐ Galvanized Steel ☐ None used (open hole)							
SCREEN OR PERFORATION OPENINGS ARE:							
☐ Continuous slot ☑ Mill slot ☐ Gauze wrapped ☐ Torch cut ☐ Drilled holes ☐ None (open hole)							
Louvered shutter Key punched Wire wrapped Saw cut Other (specify)							
SCREEN-PERFORATED INTERVALS: From							
From							
	GRAV	EL PACK INTERVALS:	From 20 ft.	to 51	ft From	ft. to ft.	
		1	From ft	to	ft From	ft to ft	
From							
Grout Intervals: From							
		rromy It. to		п	. to ft., From .	tt. tott.	
_		est source of possible contain	mination:	_	<u></u>		
	Septic ta		es 🔛 Pit privy 🔛	Livestock pe	ns Insecticide storage	Other (specify below)	
	Sewer lin			Fuel storage	☐ Abandoned water w	vell	
			t 🗌 Feedyard 🔲	Fertilizer sto	rage 🔲 Oil well/gas well	***************************************	
Direc	tion from	n well East		Distance fi	om well50.ft		
FROM	TO	LITHOLOGI	CLOG	FROM	TO LITHO, LOG (cor	nt.) or PLUGGING INTERVALS	
0	3	Topsoil			1110.200 (601	, DOGGITG HTIERTALS	
3	31						
		Clay, gray					
31	44	Sand/gravel, dirty					
44	55	Sand, fine to medium					
77-11-11							
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ✓ constructed, ☐ reconstructed, or ☐ plugged							
under my jurisdiction and was completed on (mo/day/year)10/1/2015 and this record is true to the best of my knowledge and belief.							
Kansas Water Well Contractor's License No. 897 This Water Well Based and Select of the desired and belief.							
Kansas Water Well Contractor's License No897 This Water Well Record was completed on (mo/day/year) 10/7/2015 under the business name of							
under th	e busines	s name of Peterson Mci	ven Dulling, Inc.		by (signature) . Type. M.	Leare	
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks and check the correct answers. Send one corry to							
Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5524. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Vicit was at							

http://www.kdheks.gov/waterwell/index.html