

WATER WELL RI		W W C-5	_	1400		ion of Water			W-11 ID		
		e in Well Us	se			rces App. N		T 1. ' . NI 1.	Well ID	NIl.	
1 LOCATION OF WA	Fraction 1/4 1/4 1/4 1/4			Section Number		r	Township Numb		nge Number		
County:	1/4	1/4 1/4			1 1 1 1		T S	R	□E□W		
2 WELL OWNER: Last Name: First: Street or Rural Address where well is located (if unknown, distance and direction from pearest town or intersection): If at owner's address, check here:											
Business: direction from nearest town or intersection): If at owner's address, check here:											
Address:											
City:	State:	ZIP:									
3 LOCATE WELL		ft	5 Tatitu	da.			(1 : 11 )				
WITH "X" IN	4 DEPTH OF COMPLETED WELL:  Depth(s) Groundwater Encountered: 1)										
SECTION BOX:	HON BOA: $(2)$ ft 3) ft or 4)										
N	WELL'S STATIC WATER LEVEL:				<b>-11</b>			Latitude/Longitude		NAD 21	
	below land surface, measured on (mo-day-yabove land surface) (mo-day-yabov							nit make/model:		)	
NW NE						(WAAS enabled? ☐ Yes ☐ No)					
	Pump test data: Well water was					☐ Land Survey ☐ Topographic Map ☐ Online Mapper:					
W E											
SW SE											
	after hours pu Estimated Yield:					6 Elevat	tion:	ft	.   Groun	d Level □ TOC	
S	Bore Hole Diameter: in. to										
1 mile			D Odbari								
1 mile  in. to ft. Uniter											
1. Domestic: 5. Public Water Supply: well ID											
☐ Household	6. Dewatering: how many wells?										
☐ Lawn & Garden						☐ Cas	sed	☐ Uncased ☐ (	Geotechnic	al	
☐ Livestock	8. Monitoring: well ID										
2. Irrigation	9. Environmental Remediation: well ID										
	. ☐ Feedlot ☐ Air Sparge ☐ Soil Vapor Extr					b) Open Loop ☐ Surface Discharge ☐ Inj. of Water					
4. ☐ Industrial ☐ Recovery ☐ Injection 13. ☐ Other (specify):											
Was a chemical/bacteriological sample submitted to KDHE? ☐ Yes ☐ No If yes, date sample was submitted:											
Water well disinfected? ☐ Yes ☐ No											
8 TYPE OF CASING USED: ☐ Steel ☐ PVC ☐ Other											
Casing diameter											
Casing height above land surface											
TYPE OF SCREEN OR PERFORATION MATERIAL:											
☐ Steel ☐ Stainless Steel ☐ Fiberglass ☐ PVC ☐ Other (Specify)											
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)											
SCREEN OR PERFORATION OPENINGS ARE:											
☐ Continuous Slot     ☐ Mill Slot     ☐ Gauze Wrapped     ☐ Torch Cut     ☐ Drilled Holes     ☐ Other (Specify)       ☐ Louvered Shutter     ☐ Key Punched     ☐ Wire Wrapped     ☐ Saw Cut     ☐ None (Open Hole)											
SCREEN-PERFORATED INTERVALS: From											
GRAVEL PACK INTERVALS: From											
9 GROUT MATERIAL: Neat cement Cement Grout Bentonite Other											
Grout Intervals: From											
Nearest source of possible		,				,					
☐ Septic Tank	□ Lateral Line	s $\square$	Pit Privy		$\Box$ L	ivestock Per	ıs	☐ Insection	cide Storag	e	
☐ Sewer Lines	☐ Cess Pool		Sewage La	agoon		uel Storage		· · · · · · · · · · · · · · · · · · ·	oned Water		
☐ Watertight Sewer Line			Feedyard		$\Box$ F	ertilizer Stor	rage	☐ Oil We	ll/Gas Wel	1	
☐ Other (Specify)											
			nce from w							IC DITEDUAL C	
10 FROM TO	LITHOLOG	JIC LOG		FRO	M	TO	LIII	HO. LOG (cont.) or	PLUGGI	GINTERVALS	
				Notes							
Notes:											
11 CONTRACTOR'S	OR LANDOWNER'S	CERTIE	ICATIO	V. This v	water v	well was F	1 co	nstructed $\square$ reco	nstructed	or nlugged	
under my jurisdiction an	d was completed on (m	no-dav-vea	r)	11119 /	and th	is record is	s tru	e to the best of m	v knowlea	lge and belief.	
Kansas Water Well Cont	tractor's License No		. This W	ater Well	Reco	rd was com	plet	ed on (mo-day-v	ear)		
under the business name	of										
Send one copy to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.  KS Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-3565.											
KS Department of Health ar	a Environment, Bureau of V	vater, Geolog	y Section, 1	uuu SW Jac	kson St	t., Suite 420, '.	ı opek	ka, Kansas 66612-136	7. Telephor	ie 785-296-3565.	

KSA 82a-1212 Visit us at http://www.kdheks.gov/waterwell/index.html