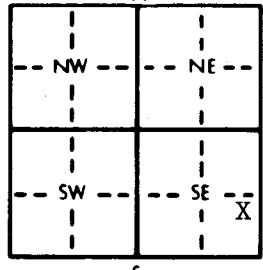


1] LOCATION OF WATER WELL: Fraction NE 1/4 SE 1/4 SE 1/4 Section Number 8 Township Number T 17 S Range Number R 31 EW

Distance and direction from nearest town or city street address of well if located within city?  
 8 miles north, 8 miles east, 1 mile south

2] WATER WELL OWNER: Sue and Harry Day  
 RR#, St. Address, Box # : 7050 N Taos RD Board of Agriculture, Division of Water Resources  
 City, State, ZIP Code : Scott City KS 67871 Application Number:

3] LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:  
  
 4] DEPTH OF COMPLETED WELL... 200 ft. ELEVATION:  
 Depth(s) Groundwater Encountered 1... 130 ft. 2... ft. 3... ft.  
 WELL'S STATIC WATER LEVEL... 130 ft. below land surface measured on mo/day/yr 8-20-98  
 Pump test data: Well water was... 180 ft. after... 4 hours pumping... 18 gpm  
 Est. Yield... 25 gpm: Well water was... ft. after... hours pumping... gpm  
 Bore Hole Diameter... 11 in. to... ft., and... in. to... ft.  
 WELL WATER TO BE USED AS:  
 5 Public water supply 8 Air conditioning 11 Injection well  
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)  
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well  
 Was a chemical/bacteriological sample submitted to Department? Yes... No... X... If yes, mo/day/yr sample was submitted  
 Water Well Disinfected? Yes X No

5] TYPE OF BLANK CASING USED:  
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped  
 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded  
 7 Fiberglass Threaded  
 Blank casing diameter... 5 in. to... 200 ft., Dia... in. to... ft., Dia... in. to... ft.  
 Casing height above land surface... 12 in., weight... lbs./ft. Wall thickness or gauge No. SCH40  
 TYPE OF SCREEN OR PERFORATION MATERIAL:  
 1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement  
 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify)  
 9 ABS 12 None used (open hole)  
 SCREEN OR PERFORATION OPENINGS ARE:  
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)  
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes  
 7 Torch cut 10 Other (specify)  
 SCREEN-PERFORATED INTERVALS: From... 180 ft. to... 200 ft., From... ft. to... ft.  
 GRAVEL PACK INTERVALS: From... 40 ft. to... 200 ft., From... ft. to... ft.

6] GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other  
 Grout Intervals: From... 5 ft. to... 40 ft., From... ft. to... ft., From... ft. to... ft.  
 What is the nearest source of possible contamination:  
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well  
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well  
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)  
 13 Insecticide storage  
 Direction from well? east How many feet? 150'

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	16	top soil & sandy clay	180	184	yellow clay
16	32	sandy clay & cliche	184	195	sand medium to course
32	49	fine cemented sand & little clay	195	196	clay
49	65	sand medium & little clay	196	200	shale
65	80	sand medium & little clay			
80	82	cliche			
82	98	cliche & little sand & clay			
98	108	cliche & little clay			
108	114	sand medium			
114	126	yellow clay			
126	131	sand			
131	147	fine sand			
147	164	fine sand			
164	178	sand fine to medium			
178	180	yellow clay			

7] CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 8-20-98 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 473 This Water Well Record was completed on (mo/day/yr) 8-20-98 under the business name of Tyler Water Well Service Inc. by (signature) [Signature]

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY

1/4  
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