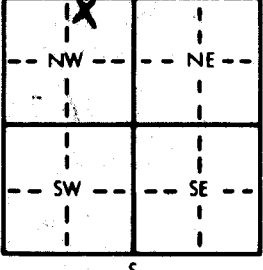


LOCATION OF WATER WELL: Fraction **NE 1/4 NW 1/4 NW 1/4** Section Number **8** Township Number **T 17 S** Range Number **R 31 E/W**
 County: **Scott County**

Distance and direction from nearest town or city street address of well if located within city?
6 miles east, 8 miles north, and 2 miles east of scott city

WATER WELL OWNER: **Terry Gerstner**
 RR#, St. Address, Box #: **404 Hunter Rd** Board of Agriculture, Division of Water Resources
 City, State, ZIP Code: **Scott City KS 67871** Application Number:

LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

 DEPTH OF COMPLETED WELL: ~~200~~ **200** ft. ELEVATION:
 Depth(s) Groundwater Encountered 1. **159** ft. 2. ft. 3. ft.
 WELL'S STATIC WATER LEVEL **159** ft. below land surface measured on mo/day/yr
 Pump test data: Well water was **170** ft. after **2** hours pumping **20** gpm
 Est. Yield **50** gpm: Well water was ft. after hours pumping gpm
 Bore Hole Diameter **8** in. to ft., and in. to ft.
 WELL WATER TO BE USED AS:
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well
 Was a chemical/bacteriological sample submitted to Department? Yes.....No ; If yes, mo/day/yr sample was submitted
 Water Well Disinfected? Yes No

TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped
 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded
 7 Fiberglass Threaded
 Blank casing diameter **5** in. to **160** ft., Dia. in. to ft., Dia. in. to ft.
 Casing height above land surface ~~18~~ in., weight lbs./ft. Wall thickness or gauge No.

TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify)
 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify)

SCREEN-PERFORATED INTERVALS: From **160** ft. to **200** ft., From ft. to ft.
 From ft. to ft., From ft. to ft.
 GRAVEL PACK INTERVALS: From ~~20~~ **20** ft. to ~~200~~ **200** ft., From ft. to ft.
 From ft. to ft., From ft. to ft.

GRAVEL PACK MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other
 Grout intervals: From **0** ft. to **20** ft., From ft. to ft., From ft. to ft.

What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
 13 Insecticide storage
 Direction from well? **north** How many feet? **50**

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	16	topsoil and clay	168	170	sand
16	32	white clay	170	174	clay
32	49	Limestone and sand	174	180	sand
49	65	limestone and sand	180	190	sand
65	76	sand	190	196	clay (yellow)
76	82 82	sand cemented sand & little limestone	196 196	200 200	clay cemented sand (yellow)
82	98	limestone	200	200	clay
98	114	limestone and little sand			
114	128	sand (fine)			
128	132	sandy clay			
132	140	sandy clay			
140	147	sand (fine)			
147	160	sand (fine)			
160	164	clay			
164	168	clay			

CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **May 10, 1992** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **473** This Water Well Record was completed on (mo/day/yr) **June 4, 1992** under the business name of **Tyler Water Well Service** by (signature) *Tyler Water Well Service*

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320. Telephone: 913-296-5514. Send one to WATER WELL OWNER and retain one for your records.