

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

**BBC**

1. Location of well:		County <b>Scott</b>	Fraction <b>N/E 1/4 N/W 1/4 N/W 1/4</b>	Section number <b>26</b>	Township number <b>T 17 S R 31 #E/W</b>
2. Distance and direction from nearest town or city: <b>10 E., 5 N. of Scott City, Kansas</b> Street address of well location if in city:			3. Owner of well: <b>Earl Gruver</b> R.R. or street: <b>RFD #1</b> City, state, zip code: <b>Scott City, Kansas 67871</b>		
4. Locate with "X" in section below:		Sketch map:		6. Bore hole dia. <u>9</u> in. Completion date <u>9-20-1978</u> Well depth <u>165</u> ft.	
		<p style="text-align: center;">X well ↑ 100' ↓ X Septic</p>		7. <input checked="" type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary	
5. Type and color of material		From	To	8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other	
				9. Casing: Material <u>Plastic</u> Height: Above or below Threaded <input type="checkbox"/> Welded <u>Glue</u> Surface <u>12</u> in. RMP <input checked="" type="checkbox"/> PVC <input type="checkbox"/> Weight <u>1.8</u> lbs./ft. Dia. <u>5</u> in. to <u>145</u> ft. depth Wall Thickness: inches or Dia. <u>5</u> in. to <u>145</u> ft. depth gage No. <u>250</u>	
				10. Screen: Manufacturer's name <b>Jess &amp; Lowell</b> Type <u>RMP</u> Dia. <u>5"</u> Slot/gauze <u>1/16"</u> Length <u>20'</u> Set between <u>145</u> ft. and <u>165</u> ft. Set between _____ ft. and _____ ft. Gravel pack? <input checked="" type="checkbox"/> <u>yes</u> Size range of material <u>1/4" X 1/8"</u>	
				11. Static water level: _____ mo./day/yr. <u>98</u> ft. below land surface Date <u>9-19-78</u>	
				12. Pumping level below land surfaces: <u>105</u> ft. after <u>2</u> hrs. pumping <u>10</u> g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield <u>10</u> g.p.m.	
				13. Water sample submitted: _____ mo./day/yr. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date _____	
				14. Well head completion: <input checked="" type="checkbox"/> Pitless adapter <u>12</u> inches above grade	
				15. Well grouted? <input checked="" type="checkbox"/> <u>Yes</u> With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From <u>0</u> ft. to <u>15</u> ft.	
				16. Nearest source of possible contamination: ft. <u>100</u> Direction <u>South</u> Type <u>Septic</u> Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
				17. Pump: _____ Not installed Manufacturer's name <u>Red Jacket</u> Model number <u>N9BC</u> HP <u>1/2</u> Volts <u>115</u> Length of drop pipe <u>148</u> ft. capacity <u>10</u> g.p.m. Type: <input checked="" type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other	
18. Elevation:		19. Remarks:		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <b>Weishaar Drilling &amp; Supp. 232</b> Business name _____ License No. _____ Address <u>Scott City, KS 67871</u> Signature _____ Date <u>9-22-78</u> Authorized representative	
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input checked="" type="checkbox"/> Upland <input type="checkbox"/> Valley		<b>BRock 165</b> <b>98</b> <b>67' sat level</b>			

12 31 W 26 NE 11 W 1/4 1/4 8 1/4

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5