

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: Scott		nw $\frac{1}{4}$ ne $\frac{1}{4}$ sw $\frac{1}{4}$	5	T 17 S	R 32 EW
Distance and direction from nearest town or city street address of well if located within city?					
2 WATER WELL OWNER: Bill Zanobia					
RR#, St. Address, Box # : 1510 E Rd 240			Board of Agriculture, Division of Water Resources		
City, State, ZIP Code : Scott City, Ks 67871			Application Number: 20080082		
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL 220 ft. ELEVATION:			
		Depth(s) Groundwater Encountered 1 _____ ft. 2 _____ ft. 3 _____ ft.			
		WELL'S STATIC WATER LEVEL na ft. below land surface measured on mo/day/yr			
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Bore Hole Diameter 8 in. to 220 ft. and _____ in. to _____ ft.			
WELL WATER TO BE USED AS:		5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feed lot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden (domestic) 10 Monitoring well			
Was a chemical/bacteriological sample submitted to Department? Yes _____ No X If yes, mo/day/yr sample was submitted		Water Well Disinfected? Yes X No _____			
5 TYPE OF BLANK CASING USED:					
1 Steel 3 RMP (SR)		5 Wrought Iron 8 Concrete tile		CASING JOINTS: Glued X Clamped _____	
2 PVC 4 ABS		6 Asbestos-Cement 9 Other (specify below)		Welded _____	
Blank casing diameter 4.5 in. to 180 ft., Dia		7 Fiberglass		Threaded _____	
Casing height above land surface 18 in., weight 2.38 lbs./ft. Wall thickness or gauge No. 248					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel 3 Stainless steel		5 Fiberglass		7 PVC 10 Asbestos-cement	
2 Brass 4 Galvanized steel		6 Concrete tile		8 RMP (SR) 11 Other (specify)	
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped		8 Saw cut 11 None (open hole)	
1 Continuous slot 3 Mill slot		6 Wire wrapped		9 Drilled holes	
2 Louvered shutter 4 Key punched		7 Torch cut		10 Other (specify)	
SCREEN-PERFORATED INTERVALS: From 180 ft. to 220 ft. From _____ ft. to _____ ft.					
GRAVEL PACK INTERVALS: From 20 ft. to 220 ft. From _____ ft. to _____ ft.					
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____					
Grout Intervals From 0 ft. to 20 ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.					
What is the nearest source of possible contamination:					
1 Septic tank 4 Lateral lines 7 Pit privy		10 Livestock pens 14 Abandoned water well			
2 Sewer lines 5 Cess pool 8 Sewage lagoon		11 Fuel storage 15 Oil well/ Gas well			
3 Watertight sewer lines 6 Seepage pit 9 Feedyard		12 Fertilizer storage 16 Other (specify below)			
		13 Insecticide storage		none	
Direction from well? _____ How many feet? _____					
FROM	TO	CODE	LITHOLOGIC LOG	FROM	TO
0	2		Surface	146	160
2	27		Loess	160	173
27	58		Clay	173	180
58	83		Clay w/caliche strks	180	200
83	102		Clay & caliche w/sd strks	200	207
102	110		Fine to some med sd w/clay & Caliche strks	207	218
110	116		Sandstone w/clay & caliche Lenses	218	220
116	124		Caliche & clay w/sandstone strk		
124	129		Fine & med sd w/caliche		
129	136		Sandstone w/caliche strks		
136	146		Fine to med sd w/caliche strks & clay lenses		
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) <u>constructed</u> , (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/yr) 02-29-2008 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 554 This Water Well Record was completed on (mo/day/yr) 03-03-08 under the business name of Woofert Pump & Well Inc. by (signature) <i>[Signature]</i>					
INSTRUCTIONS: Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, 1000 S W Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					

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