

1 LOCATION OF WATER WELL: County: <u>Scott</u>		Fraction <u>Near Center</u> $\frac{1}{4}$ $\frac{1}{4}$ NE $\frac{1}{4}$		Section Number <u>7</u>	Township Number T <u>17</u> S	Range Number R <u>32</u> E/W
Distance and direction from nearest town or city street address of well if located within city? <u>From Scott City - 6 1/4 Miles North, 1 Mile East, 3,960 Ft. North & 1,320 Ft. West</u>						
2 WATER WELL OWNER: RR#, St. Address, Box # : City, State, ZIP Code		Alfred Winderlin 1304 Myrtle Scott City, Kansas 67871				
		Board of Agriculture, Division of Water Resources Application Number: <u>34,070</u>				
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL <u>240</u> ft. ELEVATION: _____ ft.				
<div style="border: 1px solid black; padding: 5px; text-align: center;">N W E S</div>		Depth(s) Groundwater Encountered 1. _____ ft. 2. _____ ft. 3. _____ ft.				
		WELL'S STATIC WATER LEVEL <u>120</u> ft. below land surface measured on mo/day/yr <u>1-7-83</u>				
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm				
		Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm				
		Bore Hole Diameter <u>26</u> in. to <u>240</u> ft., and _____ in. to _____ ft.				
		WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well				
		1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)				
		<input checked="" type="radio"/> Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well				
		Was a chemical/bacteriological sample submitted to Department? Yes _____ No _____; If yes, mo/day/yr sample was submitted _____				
		Water Well Disinfected? Yes _____ No _____				
5 TYPE OF BLANK CASING USED:		CASING JOINTS: Glued _____ Clamped _____				
<input checked="" type="radio"/> Steel 3 RMP (SR)		Welded _____				
2 PVC 4 ABS		Threaded _____				
Blank casing diameter <u>16</u> in. to <u>200</u> ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.		7 Fiberglass _____				
Casing height above land surface <u>12</u> in., weight <u>42.05</u> lbs./ft. Wall thickness or gauge No. <u>.250</u>		9 Other (specify below) _____				
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC 10 Asbestos-cement				
<input checked="" type="radio"/> Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) _____		12 None used (open hole)				
2 Brass <input checked="" type="radio"/> Galvanized steel 6 Concrete tile 9 ABS						
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped 8 Saw cut 11 None (open hole)				
1 Continuous slot <input checked="" type="radio"/> Mill slot <input checked="" type="radio"/> Wire wrapped 9 Drilled holes		10 Other (specify) _____				
2 Louvered shutter 4 Key punched 7 Torch cut						
SCREEN-PERFORATED INTERVALS: From <u>200</u> ft. to <u>240</u> ft., From _____ ft. to _____ ft.						
From _____ ft. to _____ ft., From _____ ft. to _____ ft.						
GRAVEL PACK INTERVALS: From <u>10</u> ft. to <u>240</u> ft., From _____ ft. to _____ ft.						
From _____ ft. to _____ ft., From _____ ft. to _____ ft.						
6 GROUT MATERIAL: 1 Neat cement <input checked="" type="radio"/> Cement grout 3 Bentonite 4 Other _____						
Grout intervals: From <u>0</u> ft. to <u>10</u> ft., From _____ ft. to _____ ft.						
What is the nearest source of possible contamination:		10 Livestock pens 14 Abandoned water well				
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well		16 Other (specify below)				
2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage		13 Insecticide storage N/A				
3 Watertight sewer lines 6 Seepage pit 9 Feedyard						
Direction from well?		How many feet?				
FROM	TO	LITHOLOGIC LOG		FROM	TO	PLUGGING INTERVALS
		See attached log				
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <input checked="" type="radio"/> constructed, <input type="radio"/> reconstructed, or <input type="radio"/> plugged under my jurisdiction and was completed on (mo/day/year) <u>12-28-82</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>208</u> This Water Well Record was completed on (mo/day/yr) <u>1-24-83</u> under the business name of <u>Minter-Wilson Drilling Co., Inc.</u> by (signature) <u>Nora Keller</u>						

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

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ALFRED WINDERLIN
SCOTT COUNTY
12-7-82

LOCATION: NE 7-17-32
100' WEST OF # 1
STATIC WATER LEVEL: 125'

TEST #2

0	1	TOP SOIL
1	50	BROWN CLAY
50	95	BROWN CLAY AND WHITE ROCK (TIGHT)
95	110	BROWN CLAY AND WHITE ROCK 35% GRAVEL
110	125	BROWN SANDY CLAY
125	143	FINE TO MED. SAND AND GRAVEL 10% CLAY (FAIRLY LOOSE)
143	172	BROWN SANDY CLAY
172	185	FINE SAND 35% CLAY (LOOSE)
185	194	FINE SAND (LOOSE)
194	201	BROWN SANDY CLAY
201	234	FINE TO MED. SAND & GRAVEL 10% CLAY (LOOSE)
234	240	BROWN & YELLOW CLAY
240	245	BLUE SHALE