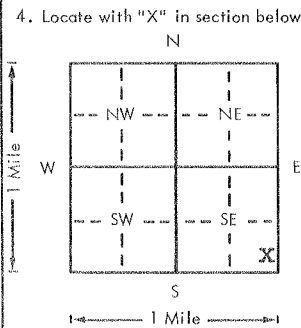


USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:	County Scott	Fraction SE 1/4 SE 1/4 SE 1/4	Section number 22	Township number T 17 S R 32	Range number 32
2. Distance and direction from nearest town or city: Street address of well location if in city:		3. Owner of well: Brookover Cattle Company R.R. or street: RFD 3 City, state, zip code: Scott City, KS 67871			
4. Locate with "X" in section below: Sketch map: 		6. Bore hole dia. 12 in. Completion date 3-6-79 Well depth 188 ft.			
5. Type and color of material		7. <input checked="" type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary			
Soil & clay		8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input checked="" type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other			
Gyp & clay		9. Casing: Material <input type="checkbox"/> Height: Above or below 4 ft Threaded <input type="checkbox"/> Welded <input type="checkbox"/> Surface <input checked="" type="checkbox"/> RMP <input type="checkbox"/> PVC <input checked="" type="checkbox"/> Weight <input type="checkbox"/> lbs./ft.			
Sandy clay		Dia. 6 in. to 148 ft. depth Wall Thickness: inches or 0.316 Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth gage No. 0.316			
Gyp		10. Screen: Manufacturer's name Peerless Plastic, Inc. Type PVC Dia. 6 Slot/gauze 0.040 Length 40 Set between 149 ft. and 188 ft. ft. and <input type="checkbox"/> ft. Gravel pack? yes Size range of material 1/8" down			
Sandy clay		11. Static water level: <input type="checkbox"/> mo./day/yr. n 103 ft. below land surface Date 3-5-79			
Gyp		12. Pumping level below land surfaces: ft. after <input type="checkbox"/> hrs. pumping <input type="checkbox"/> g.p.m. ft. after <input type="checkbox"/> hrs. pumping <input type="checkbox"/> g.p.m. Estimated maximum yield 50+ g.p.m.			
Medium sand		13. Water sample submitted: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date <input type="checkbox"/>			
Shale		14. Well head completion: Metal unit <input checked="" type="checkbox"/> Pitless adapter 12 Inches above grade			
(Use a second sheet if needed)		15. Well grouted? yes With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From 0 ft. to 80 ft.			
18. Elevation:		16. Nearest source of possible contamination: ft. 55 Direction S + W Type corrals Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No			
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input checked="" type="checkbox"/> Upland <input type="checkbox"/> Valley		17. Pump: Manufacturer's name Aermotor Model number SD 19 HP 2 Volts 230 Length of drop pipe 180 ft. capacity 20 g.p.m. Type: <input checked="" type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other			
19. Remarks: Grouted to hardpan layer. 7-ft square concret platform, with posts for protection old well sealed; shown on accompanying report		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. ABC Drilling, Inc. 246 Business name License No. Address Scott City, KS 67871 Signed Sylvia H. Ross Date 3/6/79 Authorized representative			

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5