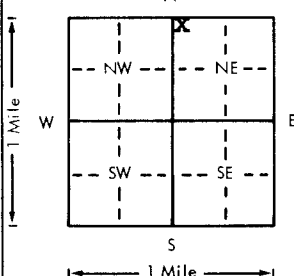
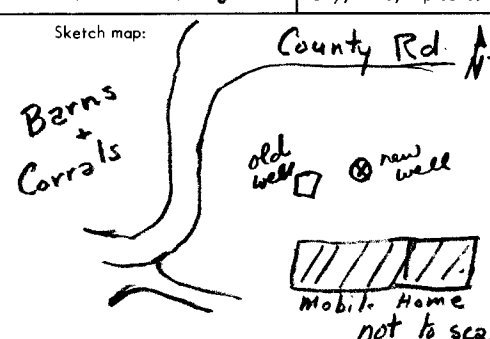


USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:		County scott	Fraction NW 1/4 NW 1/4 NE 1/4	Section number 36	Township number T 17 S R 32	Range number 32
2. Distance and direction from nearest town or city: 6 miles E, 4 miles N, and 3/8 mile W of center of Scott City				3. Owner of well: Brookover Cattle Company R.R. or street: RFD 3 City, state, zip code: Scott City, KS 67871		
4. Locate with "X" in section below:		Sketch map:		6. Bore hole dia. 8 in. Completion date 2-26-79 Well depth 185 ft.		
				7. <input checked="" type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary		
5. Type and color of material		From		To		8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input checked="" type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other
Soil & clay		0		20		9. Casing: Material <input type="checkbox"/> Height: Above or below Threaded <input type="checkbox"/> Welded <input type="checkbox"/> Surface 4 ft <input checked="" type="checkbox"/> RMP <input type="checkbox"/> PVC <input checked="" type="checkbox"/> Weight <input type="checkbox"/> lbs./ft. Dia. 5 in. to 145 ft. depth Wall Thickness: inches or Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth gage No. 0.265
Gyp		20		40		10. Screen: Manufacturer's name Peerless Plastics Inc. Type PVC Dia. 5 Slot/gauze 0.040 Length 40 ft Set between 146 ft. and 185 ft. ft. and <input type="checkbox"/> ft. Gravel pack? yes Size range of material 1/8" down
Clay		40		103		11. Static water level: 93 ft. below land surface Date 2-25-79 mo./day/yr.
Sandy clay		103		132		12. Pumping level below land surfaces: ft. after <input type="checkbox"/> hrs. pumping <input type="checkbox"/> g.p.m. ft. after <input type="checkbox"/> hrs. pumping <input type="checkbox"/> g.p.m. Estimated maximum yield 50+ g.p.m.
Sand, fine to medium		132		164		13. Water sample submitted: mo./day/yr. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date
Medium sand		164		183		14. Well head completion: metal unit <input checked="" type="checkbox"/> Pitless adapter 12 Inches above grade
Sahle		183		185		15. Well grouted? yes With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From 25 ft. to 5 ft.
(Use a second sheet if needed)						16. Nearest source of possible contamination: ft. 60+ Direction SE Type septic tank Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
18. Elevation:		19. Remarks:		17. Pump: Not installed Manufacturer's name Aermotor Model number Sd-19 HP 2 Volts 230 Length of drop pipe 180 ft. capacity 20 g.p.m. Type: <input checked="" type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other		
Topography: <input type="checkbox"/> Hill <input checked="" type="checkbox"/> Slope <input checked="" type="checkbox"/> Upland <input type="checkbox"/> Valley		New well replacement. Old well left as complete set for standby use		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. ABC Drilling, Inc. 246 Business name Scott City, KS 67871 License No. Address Signed Sylvia H. Ross Date 3/6/79 Authorized representative		

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5