

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:		County Scott	Fraction NW 1/4 NW 1/4 NW 1/4	Section number 14	Township number T 17 S R 33	Range number 33	W
2. Distance and direction from nearest town or city: Scott City 6 miles N, 1 1/2 Mile W, 1 mile N, 3/8 mile W			3. Owner of well: Mrs. Preston H. Palmer R.R. or street: 1101 Myrtle St. City, state, zip code: Scott City, KS 67871				
4. Locate with "X" in section below:		Sketch map:			6. Bore hole dia. <u>9</u> in. Completion date _____ Well depth <u>144</u> ft. <u>5-20-78</u>		
					7. <input checked="" type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary		
5. Type and color of material					8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input checked="" type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
					9. Casing: Material _____ Height: Above or below Threaded _____ Welded _____ Surface <u>12</u> in. RMP _____ PVC <input checked="" type="checkbox"/> Weight _____ lbs./ft. Dia. <u>5</u> in. to <u>125</u> ft. depth Wall Thickness: inches or Dia. _____ in. to _____ ft. depth gage No. <u>0.262</u>		
					10. Screen: Manufacturer's name Peerless Plastic Type <u>PVC</u> Dia. <u>5"</u> Slot/gauze <u>0.060</u> Length <u>70</u> ft. Set between <u>125</u> ft. and <u>144</u> ft. Gravel pack? <input checked="" type="checkbox"/> <u>yes</u> Size range of material <u>1/16 down</u>		
					11. Static water level: <u>58</u> ft. below land surface Date <u>5-20-78</u> mo./day/yr.		
					12. Pumping level below land surfaces: <u>air pumped</u> _____ ft. after <u>1</u> hrs. pumping <u>100</u> g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield <u>500-600</u> g.p.m.		
					13. Water sample submitted: _____ mo./day/yr. Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Date _____		
					14. Well head completion: <input checked="" type="checkbox"/> Pitless adapter <u>12</u> inches above grade		
					15. Well grouted? _____ With: <input checked="" type="checkbox"/> Neat cement _____ Bentonite _____ Concrete _____ Depth: From <u>5</u> ft. to <u>20</u> ft.		
					16. Nearest source of possible contamination: _____ in ft. _____ Direction _____ Type <u>pasture</u> Well disinfected upon completion? <input checked="" type="checkbox"/> Yes _____ No		
					17. Pump: _____ Not installed Manufacturer's name <u>Red Jacket</u> Model number <u>old?</u> HP <u>1/2</u> Volts <u>230</u> Length of drop pipe <u>126</u> ft. capacity <u>8</u> g.p.m. Type: <input checked="" type="checkbox"/> Submersible _____ Turbine <input type="checkbox"/> Jet _____ Reciprocating <input type="checkbox"/> Centrifugal _____ Other		
18. Elevation:		19. Remarks:			20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. ABC Drilling, Inc. 246 Business name License No. Address <u>Scott City, KS 67871</u> Signed <u>Sylvia Ross</u> Date <u>6-8-78</u> Authorized representative		

17 33 W 14 NE 1/4 1/4 1/4

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5